



Return to
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State of South Carolina
County of Anderson

PARTIAL RELEASE OF LIEN VOL 1856 PAGE 727

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Twelve Thousand, No and No/100 (\$12,000.00), First Federal Savings & Loan Association of Anderson, by its duly authorized officer, does hereby release the below described property from that certain mortgage given by Rowark Campbell and Barbara Ellis Campbell to First Federal Savings and loan Association of Anderson, dated December 30, 1983, and of record in the RMC Office for Greenville County, South Carolina in Mortgage Book 1643 at page 207:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, Town of Mauldin, State of South Carolina, said lot of land being on the southern side of Old Mill Road, and being known and designated as Lot No. 33 on plat of Hillsborough, Section 1, recorded in the RMC Office for Greenville County in Plat Book WWW at page 56, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Old Mill Road at the joint front corner of Lots 33 and 34 and running thence with the common line of said Lots S. 47-11 W. 140 feet to an iron pin at the joint rear corner of said lots; thence N. 61-50 W. 107.5 feet to an iron pin; thence N. 44-30 W. 170 feet to an iron pin on Old Mill Road; thence with said Road S. 45-30 E. 95.9 feet to an iron pin; thence continuing with Old Mill Road S. 45-07 E. 14.1 feet to the point of beginning.

This is the identical property conveyed unto Rowark Campbell and Barbara E. Campbell by deed of Ralph Guest dated October 7, 1981 and recorded October 9, 1981 in the RMC Office for Greenville County, South Carolina in Deed Book 1156 at page 559.

PROVIDED, HOWEVER, that the security of said mortgage as described above shall, in all respects, except as to the premises hereinabove described, be preserved and protected and that the lien of said mortgage, except as hereby released and discharged, shall remain unchanged.

IN WITNESS WHEREOF, First Federal Savings & Loan Association of Anderson has caused these presents to be signed and sealed by its duly authorized undersigned officer this 4th day of April, 1984.

Signed, Sealed and Delivered
in the presence of:

[Handwritten signatures]

London White

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION
OF ANDERSON

By: *[Handwritten signature]*
Title: Asst Vice Pres.

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