REQUEST FOR NOTICE OF DEFAULT AND FORECLOSURE UNDER SUPERIOR MORTGAGES

Borrower and Lender request the holder of any mortgage or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

Signed, sealed and delivered in the presence of:	4	O	
From Roiley	-Burrowey John	C. Rose	(Seal)
Tomosan	-Burrower John -Burrower	Pose	(Seal)
A (CKNOWLEDGMENT		
STATE OF SOUTH CAROLINA,Green		County ss:	
Before me personally appeared Pam Rail within named Borrower sign, seal, and as the she Sworn before me this 26 (Seal)	ley and made oat ir act and deed, Terry J. Biser day of Marc	h thatshe deliver the within written Mortgwitnessed the execus ch	saw the age; and that ation thereof.
My commission expires: 01/15/86		O	
REN	UNCIATION OF DOWER		
STATE OF SOUTH CAROLINA, Greenvi	lle	County ss:	
I,Terry J. Biser Mrs. Jill B. Rose did this day appear before me, and upon being provoluntarily and without any compulsion, dread or unto the within named First Federal Savings & Loa and estate, and also all her right and claim of down Given under my Hand and Seal, this26	the wife of the named invately and separately examinately and separately examinated fear of any person whomsoe an Association of South Caroliner of in or to all and singular	ined by me, did declare that sh ver, renounce, release and fore na, its Successors and Assigns, a the premises within mentioned	e does freely, ver relinquish all her interest
South Carolina (Seal)	- Ju B	.Rose	
(Space Bek	ow This Line Reserved For Lender and Recor	der)	
The aboved described proper grantors by deed of Paul A. recorded June 1, 1983 in De for Greenville County, Sout This mortgage is Junior in R. Rose which was recorded R.M.C. Office in Mortgage B	May and Mary And Red Book 1189 at 18th Carolina. lien to the first on June 1, 1983	ne O. May, dated M Page 283 in the R. t mortgage given t in the Greenville	M.C. Office
RECORDED APR 1 0 1984	at 2:06 P/M	3157 9	Trail
Filed for record in the Office of the R. M. C. for Greenville County, S. C., at 2:06 o'clock and recorded in Real - Estate Mortgage Book 1656 R.M.C. for G. Co., S. C. R.M.C. for G. Co., S. C.			\$27,000.00 Lot 62 East Indian T "Seven Oaks"