

STATE OF SOUTH CAROLINA

VOL. 1656 PAGE 603

MORTGAGE RELEASE

COUNTY OF GREENVILLE

APR 10 12 09 PM '84

WHEREAS the undersigned mortgage holder has been requested to release certain real estate hereinafter described from the lien of the following described mortgage:

BOOK 1610 PAGE 903 ; ORIGINAL AMOUNT \$ 81,750.00 ;

FROM: WILLIAMS STREET DEVELOPMENT CORP.

TO: SOUTH CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION ;

NOW, THEREFORE, FOR VALUE RECEIVED the undersigned, being the holder and owner of the above described mortgage, does hereby release from the lien thereof, the following described real estate located in said State and County:

ALL that certain piece, parcel or unit, situate, lying and being on Village Court, in the City of Greer, County of Greenville, State of South Carolina, being known and designated as Unit 5-A of The Village Townhouses, No. 5, Horizontal Property Regime, as is more fully described in Master Deed dated March 30, 1984, recorded in Deed Book 1209 at Page 436 on March 30, 1984 and further shown on survey and plot plan entitled "Village Greer", dated July 30, 1980, prepared by R. B. Bruce, RLS, recorded in Plat Book 7-X, page 39.

WITNESS the hand and seal of the undersigned mortgage holder this 3rd day of April, 1984.

IN THE PRESENCE OF:

SOUTH CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION

Caroline M. Blackston
Loren M. Blackston

BY: *Albrow S. Campt* (SEAL)
Assistant Secretary

PROBATE

PERSONALLY APPEARED the undersigned witness and made oath that (s)he saw the within named mortgage holder sign, seal, and deliver the within written Mortgage Release and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

Sworn to before me this 3rd day of APRIL 19 84

Caroline M. Blackston
Witness

Albrow S. Campt
NOTARY PUBLIC FOR SOUTH CAROLINA
My commission expires: 2-20-91

EDWARDS, DICKSON & EDWARDS
Attorneys at Law
P. O. Box 120
Greer, S. C. 29651

RECORDED APR 10 1984 at 12:29 P/M

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