COUNTY OF GREENVILLE )	MORTGAGE
0.00	
THIS MOREGAGE is made this. 19. 84, between the Mortgagor, S. JOH	5TH day of APRIL  N. H. WHITESELL, II and SARA F. WHITESELL  (herein "Borrower"), and the Mortgagee, Wachovia
Mortgage Company for the carolina	, a corporation organized and existing
JO/100 (\$56,000.00) dayst APRII 6. 1984 (b)	ender in the principal sum of FIETY-SIX .THOUSAND .AND  THE THOUSAND .AND  Preserved in "Note"), providing for monthly installments of principal and interest, of sooner paid, due and payable on MAY 14 2014
To Secure to Lender (a) the repayment of all other sums, with interest the Mortgage, and the performance of the cover of any future advances, with interest thereof "Future Advances"). Borrower does here	nent of the indebtedness evidenced by the Note, with interest thereon, the hereon, advanced in accordance herewith to protect the security of this mants and agreements of Borrower herein contained, and (b) the repayment on, made to Borrower by Lender pursuant to paragraph 21 hereof (herein by mortgage, grant and convey to Lender and Lender's successors and cated in the County of
thereon, situate, lying, a County of Greenville, on t	arcel, or lot of land, with all improvements and being in the State of South Carolina, the Southwestern side of Morgan Court, being ot No. 14, on a Plat of RIVER DOWNS, made by

Piedmont Engineers, Architects and Planners, dated July 17, 1974, recorded in the RMC Office for Greenville County, S. C., in Plat Book 4-R, at Page 75, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwestern side of Morgan Court at the joint front corner of Lots Nos. 14 and 15, and running thence with the common line of said Lots, S. 65-54 W., 269.40 feet to an iron pin in the line of property of Eugene E. Hammett; thence along the Hammett line, N. 30-02 W., 95.20 feet to an iron pin at the joint rear corner of Lots Nos. 13 and 14; thence with the common line of said Lots, N. 58-35 E., 275.93 feet to an iron pin on the Southwestern side of Morgan Court; thence with the Southwestern side of Morgan Court, S. 26-33 E., 130.00 feet to an iron pin, the POINT OF BEGINNING.

This is the identical property conveyed to the Mortgagors herein by Deed of Richard H. Woodlee and Esther Turner Woodlee, dated March 24, 1984, and recorded in the RMC Office for Greenville County, S. C., in Deed Volume /2/0, at Page \_\_\_\_, on April 6, 1984.

The Rider to the Mortgage which is attached hereto and executed on the same day is hereby incorporated into the Mortgage. The Rider shall amendand supplement the Covenants and Agreements of this Mortgage, as if the Rider were a part thereof.

> POSSESSE NATIONAL CARRESTS OF SCHOOL STAMP E 2.2.4 1 93 -1618 Greer,

which has the address of.

South Carolina 29651 . . . . (herein "Property Address");

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT Misc. 752 New 10-75