GREENSY TO 3 AH '84

MORTGAGE

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THIS MORTGAGE is made this	28th	da	y of	March	
	OY TIMOTHY	CAMPBELL and PAGE	METV 1	. CAMPBELL	
		(herein "Borrower"), and th	he Mortgagee, Fi	rst reaera
Savings and Loan Association of Sou the United States of America, whose	ith Carolina.	a corporation organ	nized an	id existing under	the laws o
	s address is c	of College Brices,		,,	•
'Lender").					

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of _________, State of South Carolina.

ALL that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, containing 6.37 acres and being shown and designated on plat prepared by Freeland & Associates, dated March 27, 1984 as "Survey for Roy Timothy Campbell and Pamela J. Campbell" recorded in the RMC Office for Greenville County in Plat Book U-L, Page 3, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at a railroad spike in the centerline of River Road, said railroad spike being located 0.65 miles west of Dry Oak Road and running thence along the property, now or formerly, of Johnnie W. Miller, S 53-35 W 555.37 feet to an iron pin; thence turning and running along property, now or formerly, of Ralph & Darla Weber, N 58-00 W 394.77 feet to an iron pin; thence turning and running along property, now or formerly, of Clyde Chapman, N 21-06 E 580.72 feet to a railroad spike in the centerline of River Road; thence turning and running along the centerline of said River Road, as follows: S 30-46 E 100.08 feet to a railroad spike; thence S 40-11 E 99.88 feet to a railroad spike; thence S 54-08 E 100.03 feet to a railroad spike; thence S 63-41 E 326.66 feet to a railroad spike; thence S 56-15 E 100.02 feet to a railroad spike, the point of beginning.

Being the same property conveyed to the mortgagors herein by deed of George R. Stegall, Jr., to be recorded of even date herewith.

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which has the address of ______ Route 3, River Road, Belton, South Carolina 29627 (City)

(herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions

all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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