

Vol 1854 no 219

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE  
AND SECURITY AGREEMENT

TO WHOM THESE PRESENTS MAY CONCERN: BLAKE P. GARRETT, DAVID H. GARRETT, and  
GEORGE B. NALLEY, JR., (hereinafter referred to as Mortgagor),

SEND(S) GREETING:

WHEREAS, BLAKE P. GARRETT, DAVID H. GARRETT and GEORGE B. NALLEY, JR.,  
are well and truly indebted unto THE SOUTH CAROLINA NATIONAL BANK, a national  
banking corporation organized and existing under the laws of the United States  
of America, having a principal place of business in Greenville County, South  
Carolina, whose mailing address is P. O. Box 969, Greenville, South Carolina  
29602, (hereinafter referred to as Mortgagee) as evidenced by note of BLAKE P.  
GARRETT, DAVID H. GARRETT and GEORGE B. NALLEY, JR., to THE SOUTH CAROLINA  
NATIONAL BANK, in the sum of Eight Hundred and no/100ths (\$800,000.00) Dollars,  
dated March 26, 1984, the terms of which are incorporated herein by reference,  
with interest thereon as provided in said promissory note, said principal and  
interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee  
for such further sums as may be advanced or readvanced to or for the Mortgagor's  
account for taxes, insurance premiums, public assessments, readvances on the  
debt or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid,  
shall be due and payable April 1st, 1994.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid  
debt, and in order to secure the payment thereof and of any other and further  
sums for which the Mortgagor may be indebted to the Mortgagee at any time for  
advances made to or for his account by the Mortgagee, and to secure the  
performance of all the covenants, conditions, stipulations and agreements  
contained herein and/or in any other document given by the Mortgagor to the  
Mortgagee in connection therewith, and also in consideration of the further  
sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by  
the Mortgagee at and before the sealing and delivery of these presents, the  
receipt whereof is hereby acknowledged, has granted, bargained, sold and  
released, and by these presents does grant, bargain, sell and release unto the  
Mortgagee, its successors and assigns, the following described property, to-  
wit:

ALL that piece, parcel or tract of land, containing 4.62 acres, more or less,  
situate, lying and being on the western side of Augusta Road (U. S. Highway  
No. 25), in Greenville County, South Carolina, at Moonville, being a portion  
of property on a plat entitled "PROPERTY OF GARRETT & GARRETT", recorded in  
the RMC Office for Greenville County, S. C., in Plat Book 7-Q, page 78, and  
having according to a plat of the "PROPERTY OF BLAKE P. GARRETT, DAVID H.  
GARRETT AND EASLEY LUMBER COMPANY", made by Freeland & Associates, dated March  
15, 1984, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Augusta Road (U. S. Highway  
No. 25), at the corner of property now or formerly owned by Earle and now by  
Abercrombie, and running thence N. 86-30 W., 271 feet to an iron pin; thence  
S. 3-31 W., 14.30 feet to an iron pin; thence continuing along the line of  
Abercrombie, N. 85-49 W., 245.29 feet to an iron pin to an iron pin; thence  
along the line of property now or formerly owned by McCall, N. 3-29 E., 39.60  
feet to an iron pin; thence through other property owned by Blake P. Garrett,  
et al, N. 4-10 E., 370.57 feet to an iron pin; thence continuing along the  
line of said property, S. 89-39 E., 36.11 feet to an iron pin; thence S. 0-14  
E., 22.20 feet to an iron pin; thence continuing along the line of said  
property and along the face of the wall of a building occupied by Revco  
Discount Drugs, S. 88-51 E., 181.49 feet to an iron pin; thence N. 1-15 E.,  
24.57 feet to an iron pin; thence continuing along the line of other property  
of Blake P. Garrett, et al, S. 89-43 E., 244.72 feet to a nail on the western

REC'D BY  
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STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
DOCUMENTARY  
STAMP  
TAX  
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