

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

VOL 1649 PAGE 789 PROBATE

Personally appeared before me the undersigned witness who made oath that (s)he saw the within named B. Phil Gillespie  
Merri P. Gillespie  
by its duly authorized officer(s) \_\_\_\_\_ as \_\_\_\_\_ sign, seal and deliver the  
within Modification and Extension Agreement and that (s)he with the other witness subscribed above witnessed the execution there-  
of.

C. Blake Curry

Sworn to before me this 13  
day of February, 1984.

Denola Bates  
Notary Public for S. C.  
My commission expires 12-7-92

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

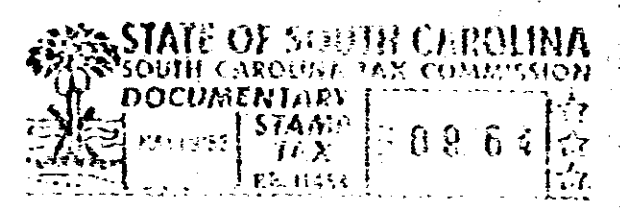
PROBATE

Personally appeared before me the undersigned witness who made oath that (s)he saw the within named American Federal S & L  
Association by its duly authorized officer, William V. Minton, Vice-President sign, seal and deliver the within Modification  
and Extension Agreement and that (s)he with the other witness subscribed above witnessed the execution thereof.

C. Blake Curry

Sworn to before me this 13  
day of February, 1984

Denola Bates  
Notary Public for S. C.  
My commission expires 12-7-92



Note Department Processing:

- (1) Original to be recorded and placed in note jacket.
- (2) Copy to be placed in note jacket.
- (3) Copy to be given to customer.

RECORDED FEB 28 1984  
at 9:30 A.M.

CL 144 1/83

Filed for record in the Office of  
the R. M. C. for Greenville  
County, S. C., at 9:30 o'clock  
A.M., Feb. 28, 1984  
and recorded in Real Estate  
Mortgage Book 1649  
at page 788  
R.M.C. for G. Co., S. C.

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FEB 28 1984  
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