Too at the to but to MORTGAGE

, 		010	3206 14-6
THIS MORTGAGE is made this 19_84, between the Mortgagor,1	Hilliam H. T. Bisho	op.Jr.	ortgagee, First Federal
Savings and Loan Association of So the United States of America, whos "Lender").	uth Carolina, a corpor	ation organized and ex	isting under the laws of
WHEREAS, Borrower is indebted two dollars and 04/100 note dated January 06, 1984 and interest, with the balance of the 1984	 Dollars, w , (herein "Note"), pr	hich indebtedness is evolviding for monthly in	videnced by Borrower's stallments of principal
TO SECURE to Lender (a) the rethereon, the payment of all other surthe security of this Mortgage, and the contained, and (b) the repayment of Lender pursuant to paragraph 21 h grant and convey to Lender and Lenin the County of GRE	ns, with interest thereche performance of the color any future advances tereof (herein "Future der's successors and as	on, advanced in accorda covenants and agreem s, with interest thereor Advances"), Borrower ssigns the following des	ance herewith to protect ents of Borrower herein a, made to Borrower by does hereby mortgage, scribed property located
All that piece, parcel, or logand being near the City of Gromore particularly described as "Subdivision of Village Houses & Neves, July, 1950, and recombook Y, at pages 26-31, inclusis also known as No. 5 Fourth	eenville, Greenvil s Lot 131, Section s, F. W. Poe Mfg. (rded in the R. M. (sive. According to	le County, South Ca l, as shown on a p Co., Greenville, S. C. Office for Green o said plat, the wi thereon 75 feet.	orolina, and being plat entitled C." made by Dalton wille County in Plat
This being the same property of Company and recorded in the Plus Deed Book 420 at Page 130. A reference being made to Plus Court for Greenville Coun	MC Office for Gree Arthur Paul Bish Probate Apartmen	nville County on Oc oop died intesta	tober 02, 1950 in te on March 3, 1982

Mortgagee's address: 301 College Street, Greenville, S.C. 29601

which has the address of _____5 4th Ave.

South Carolina 29609 _(herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6 75-FNMA/FHLNC UNIFORM INSTRUMENT (with amendment adding Para 24)

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