VOL 1649 PARE 136

MORTGAGE

THIS MORTGAGE is made this 19_84, between the Mortgagor,	23rd WILLIAM M. BOWEN	day of <u>FEBRUARY</u> , JR., AND JUNE B. BOWEN	- ;
	, (herein "Borrower"), and the Mortgagee, First Federal		

Savings and Loan Association of South Carolina, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of _______, State of South Carolina.

ALL that certain piece, parcel or lot of land, situate, lying and being in the City of Simpsonville, County of Greenville, State of South Carolina and being shown and designated as Lot No. 7 on a plat of Bellingham, Section One, recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book "4-N" at Page 22, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on Abbotsford Drive at the joint front corner of Lots Nos. 6 and 7 and running thence with said common line N. 82-48 W. 150 feet to a point; thence running N. 7-12 E. 80 feet to a point; thence running S. 82-48 E. 150 feet to a point; thence running with Abbotsford Drive S. 7-12 W. 80 feet to the point of beginning.

Derivation: Deed Book 1206, Page 787 - Michael D. Chesser and Sharon G. Chesser 2/24/84

STATE OF SOUTH CAROLINA

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which has the address of 113 Abbotsford Drive Simpsonville, (City)

S. C. 29681 (herein "Property Address");

referred to as the "Property."

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FBLMC UNIFORM INSTRUMENT (with amendment adding Para, 24)

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