vi. 1047 mis 888

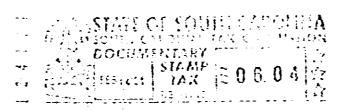
## **MORTGAGE**

THIS MORTGAGE is made this	Brian Jackson and Luc herein "Borro".	i <del>a M. Jacks</del> wer"), and the	on- e Mortgagee, First Federal
Savings and Loan Association of Sou the United States of America, whose "Lender").	th Carolina, a corporation (	organized and	lexisting under the laws of
WHEREAS, Borrower is indebted t and 04/100 (\$15,085.04) note dated <u>January 13, 1984</u> and interest, with the balance of the 1994;	Dollars, which i	indebtedness I ng for monthl	s evidenced by Borrower's v installments of principal
TO SECURE to Lender (a) the rep thereon, the payment of all other sum the security of this Mortgage, and the contained, and (b) the repayment of Lender pursuant to paragraph 21 he grant and convey to Lender and Lend in the County of Gree	ns, with interest thereon, ad the performance of the coven fany future advances, with the ereof (herein "Future Adva ther's successors and assign:	vanced in acco ants and agre h interest thei inces"), Borro s the following	rements of Borrower herein reon, made to Borrower by wer does hereby mortgage, rescribed property located

All that certain piece, parcel or lot of land with all improvements thereon, situate, lying and being in the County of Greenville, State of South Carolina, at the intersection of Lipizzan Way and Andulusian Trail, and being known and designated as Lot No. 76 according to plat of Heritage Lake Subdivision prepared by Heaner Engineering Company, Inc., dated March 11, 1974, revised October 20, 1977 and recorded in the Greenville County R.M.C. Office in Plat Book 6H at page 17, with reference to said plat being hereby craved for the metes and bounds description of said lot.

The above described property is the same acquired by the Grantor by deed from A.J. Prince Builders, Inc. recorded February 23, 1979 in the R.M.C. Office for Greenville County in Deed Book 1097, page 317, and is hereby conveyed subject to all rights of way, easements, conditions, public roads, restrictive convenants and zoning ordinances affecting the subject property.

This mortgage is Junior in lein to the first mortgage given to South Carolina National Bank recorded in Greenville County R.M.C. Office in Mortgage Book 1458, page 133 and assigned to First Federal Savings and Loan in Monclair, recorded in Mortgage Book 1461, page 764.



which has the address of 201 Andulusian Trail Simpsonville (City)

South Carolina 29681 (herein "Property Address");
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

The state of the s

SOUTH CAROLINA - 1 to 4 Family-6:75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

(A)

74328-RV-ZY