P. 0. Box 408 Greenville, SC 29602

Vic 1647 PASI 884

MORTGAGE

03-3194503

THIS MORTGAGE is made this 24th day of	January ,
Savings and Loan Association of South Carolina, a corporation organized and the United States of America, whose address is 301 College Street, Greenvil "Lender").	e Morigagee, First Federal lexisting under the laws of le, South Carolina (herein
WHEREAS Borrower is indebted to Lender in the principal sum of Seven forty two and nine cents (7,542.09) Dollars, which indebtedness note dated 01-24-84 (herein "Note"), providing for monthl and interest, with the balance of the indebtedness, if not sooner paid, due and the content of the indebtedness in the sooner paid, due and the content of the indebtedness in the content of the indebtedness.	A matammento or bimerber
TO SECURE to Lender (a) the repayment of the indebtedness evidenced thereon, the payment of all other sums, with interest thereon, advanced in acceptate security of this Mortgage, and the performance of the covenants and agree contained, and (b) the repayment of any future advances, with interest the Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrogrant and convey to Lender and Lender's successors and assigns the following in the County of Greenville	erdance herewith to protect ements of Borrower herein reon, made to Borrower by wer does hereby mortgage,
All that piece, parcel or lot of land situate, lying and being County of Greenville, State of South Carolina, being known and plat of Westwood, Section No. 3, recorded in the RMC Office for Carolina, in Plat Book 4N at Page 30, and having, according to metes and bounds:	designated as Lot 198 on a Greenville County, South
BEGINNING at the joint front corner of lots 197 and 198 on the Drive and running thence along the line of lot 197 N. 0-21 W.14 N. 89-29 E. 86.0 feet to a point; thence along a line of lot 19 a point on the northern edge of Aspenwood Drive; thence along Aspenwood Drive S. 89-39 W. 85.0 feet to the beginning corner.	40.0 feet to a point; thence 99 S. 0-21 E. 140.0 feet to
This is the same property conveyed to the Roy Delano McFarlin by deed of Patricia J. Flanagan, formerly Patricia J. Phillips recorded in the RMC Office for Greenville County on July 19, 1 page 834. Roy Delano McFarlin subsequently conveyed all of hi by deed dated September 7, 1982 and recorded in the RMC Office Spetember 21, 1982, in Deed Book 1174 at page 335.	dated July 19, 19/7, and 977, in Deed Book 1060 at s interest in said property
This is a second Mortgage and is junior in lien to that mortga McFarlin and Barbara H. McFarlin, in favor of Collateral Invessmortgage is recorded in the RMC Office for Greenville County, SYMP OF COUNTY CAPOLIA BECCHICAGO STAMP STAMP 103.04	tment Company, which
which has the address of	Simpsonville,
SC 29681 (herein "Property Address");	
TO HAVE AND TO HOLD unto Lender and Lender's successors and assign the improvements now or hereafter erected on the property, and all easem rents, royalties, mineral, oil and gas rights and profits, water, water riall fixtures now or hereafter attached to the property, all of which, including thereto, shall be deemed to be and remain a part of the property covered by foregoing, together with said property (or the leasehold estate if this Mortgag referred to as the "Property."	ents, rights, appurtenances, ghts, and water stock, and replacements and additions this Mortgage; and all of the

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

The state of the s

100 001

erage and the second