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7.1920 / IEE / IEE / IEE

day of February

PO Box 408 Greenville, SC 29601

MORTGAGE

1261 2 23

THIS MORTGAGE is made this	s oth	day of	<u>February</u>	,
	Thariag H AVAL	s and Mary Ann A	AG19	
	, (ne	ornoration organized	land existing und	er the laws of
vings and Loan Association of a United States of America, whender").	ose address is 301	College Street, Gree	nville, South Car	olina (herein
	1. 1. 3	awinging cum of	Thirty Five Tho	usand
WHEREAS, Borrower is indebt Nineteen & 15/100(\$ 3 te dated <u>Feb. 8, 1984</u>	1)011 (1019.15). (hozoin "Note	ars, wnich indebicul 5")	nthly installment	s of principal
ite dated <u>Feb. 6, 1964</u> Id interest, with the balance of Feb. 1, 1994.;	the indebtedness, i	not sooner paid, du	e and payable on .	
TO SECURE to Lender (a) the nereon, the payment of all others are security of this Mortgage, and ontained, and (b) the repayment ender pursuant to paragraph 2 rant and convey to Lender and In the County ofGreenville_	sums, with interest d the performance of it of any future ad 1 hereof (herein "F ænder's successors	of the covenants and vances, with interest vature Advances''). H	agreements of Bo thereon, made to orrower does here wing described pro	rrower herein Borrower by by mortgage operty located
ALL that piece, parcel or situate, lying and being in being known and designate by Campbell and Clarkson recorded in the RMC Office having, according to said	lot of land, with n the County of C led as Lot No. 11 n, Surveyors, In the for Greenville	on Plat of Deerwood on, on March 27, County, in Plat B	od Subdivision, 1972, said plat b Book 4-J at Page	prepared being
BEGINNING at an iron pin Circle and Bennetts Bridg S. 64-01 W. 270.5 feet to a 15-30 W. 268.4 feet to an line of Lot 2; thence S. 75 of Lots 10 and 11 on the we N. 13-00 W. 194.1 feet to a intersection of Deerwood to an iron pin at the poin	ge Road; and rur an iron pin at joi iron pin at joint i 3-41 W. 300.7 fee est side of Deerw an iron pin; then Circle with Benr	ning thence along nt corner of Lots l rear corner of Lots et to an iron pin at ood Circle; thence ce around the nor	and ll; thence s 10 and ll; thence s 10 and ll on the the joint front of along Deerwood thwest corner of	S. ne rear corner od Circle f the
This being the same pro Citizens and Southern Na RMC Office for Greenville 404.	itional Bank on C	ctoper (tn. 1910 a	lid recorded in	tii C
This mortgage is second	and junior in lie	n to that certain m	ortgage dated C	otober
7, 1975 and recorded in to in mortgage Book 1350 at	the RMC Office to Page 565.	r Greenville Coun	ty on October 7	APOURA
THE STATE OF FORWARD	Profit III			APOURA CONTRACTOR
Francisco de constantes de la constante de la	្នា	10 TO	STAMP 12 1	0.04
$-\pi SIKRP \sim K$	5 0 0 15		HICE TAX [~]	0.0
TEST WE WAY	4.00	معالا في إلى الله الله الله الله الله الله الله ال	سست دادانی داده بود. دور	
which has the address of	Route 5, Deery	vood Circle	Simpsonvi (C	ity)
SC 29681	•	erty Address'');		
(State and Zip Code)	•		lansiana faussian (agether with
TO HAVE AND TO HOLD the improvements now or her rents, royalties, mineral, oil all fixtures now or hereafter a thereto, shall be deemed to be	reafter erected on the and gas rights and the shades the property of the shades the property of the shades are shades the property of the shades are shades as the shades are shades are shades as the shades are shades as t	d profits, water, wa d profits, water, wa	ter rights, and w	ater stock, ts and addi

foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property." Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any

declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family -6-75-FNMA/FHLAGUNIFORM INSTRUMENTS 4th amend to 4 adding Para 240

4.00CD