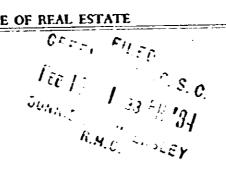
<u>Greenville</u> COUNTY OF\_\_



To All Mhom These Presents May Concern:

I, Lura Ellen P. McJunkin

SEND GREETING:

WHEREAS, I

the said Lura Ellen P. McJunkin

certain promissory note in writing of even date with these Presents, am in and by

well

A PRINCIPAL TO S

AND THE SECOND

and truly indebted unto the Citizens Building and Loan Association, Greer, S. C., in the full and just sum of

Fifteen Thousand and no/100----- (\$ 15,000.00----) Dollars,

with interest from the date hereof at the rate of thirteen 1/2 per cent (13.5 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

Two Hundred Twenty Eight and 42/100------(\$ 228.42 due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's see besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

the said KNOW ALL MEN BY THESE PRESENTS, That Lura Ellen P. McJunkin , in consideration of the said debt and sums of money

aforesaid, and for the better securing the payment thereof to the said Crrizens Building and Loan Association, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Crizens Building and Low Accourage Contracts of the support of the said crizens and contracts of the said crizens and crizens and contracts of the said crizens and contracts of the said crizens and crizens are contracted and crizens are criterial crite LOAN Association, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and on the headwater of Mush Creek andon the North side of the Old Buncombe Road, and having the following metes and bounds:

BEGINNING at a stake on the Old Buncombe Road (formerly P.O.) and runs thence with said Road S. 63-15 E. four hundred fifty-five (455) feet to a stake in said old road; thence N. 34-30 E. seven hundred eighty (780) feet to a stake in field; thence N. 62-15 W. six hundred fifty (650) feet to a stone on old lin; thence with said old line S. 19-30 W. eight hundred (800) feet to the beginning corner, and contains Ten(10) Acres, more or less; this being part of the J.S. Kelly land; LESS, However, two tracts deeded by Sallie L. Center to Erie C. McJunkin, deed recorded in R.M.C. Office for Greenville County in Vol. 372, Page 25, and Sallie L. Center to Mrs. Bessie C. Hawkins in deed recorded in said R.M.C. Office.

This is the same conveyed to me by Carroll S. McJunkin by deed dated April 20, 1966 recorded in Deed Book 797 Page 256 and by Rober C. McJunkin, Lynn B. Mc-Junkin, Et Al., by deed dated October 2, 1980, recorded in Deed Book 1135, Page 393, R.M.C. Office for Greenville County

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