

S : OF SOUTH CAROLINA)
COUNTY OF Greenville)

ASSIGNMENT VOL 1637 PAGE 831
VOL 1643 PAGE 626

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 30 day of NOVEMBER 1983 from _____ to South Carolina National Bank _____, securing a loan in the amount of Forty Six Thousand Five Hundred and no/100-----(\$46,500.00) Dollars, which mortgage was recorded in Book 1637 at Page 823 of the records of the office of R.M.C. for said County and State, and re-recorded in Book 1643 at Page 618 does hereby transfer, assign and set over the same with the Note which was given to secure unto South Carolina State Housing Authority its successors and assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by John E. Haas, its Vice President and Judy L. Barwick, its Assistant Vice President has caused its Corporate Seal to be hereunto affixed this 30 day of NOV 19 83.

THE SOUTH CAROLINA NATIONAL BANK

BY: John E. Haas
John E. Haas, Vice President

WITNESS:

BY: Judy L. Barwick
Judy L. Barwick, Assistant Vice President

Denna K Howell

Judith E Johnson

STATE OF SOUTH CAROLINA)
COUNTY OF RICHLAND)

Personally appeared before me the undersigned deponent and made oath that (s) he saw the within named John E. Haas, Vice President and Judy L. Barwick, Assistant Vice President sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that (s) he with the other witness, witnessed the execution thereof.

SWORN to and subscribed before me this 30 day of Nov, 19 83

Denna K Howell

Judith E Johnson
NOTARY PUBLIC FOR SOUTH CAROLINA
My commission expires: 1-3-90

RE-RECORDED JAN 12 1984 at 9:10 A.M. 21751

RECORDED DEC 1 1983 at 11:06 A.M. 17456

NOV 30 1983

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