

MORTGAGE

VOL 1043 PAGE 492 Documentary Stamps are figured on the amount financed: \$ 13059.24.

TUTTO THE MORTGAGE is made this 28th	day of November nd Shirley Campbell
19.83., between the Mortgagor, Roy Campbell a	nd Shirley Campbell
(hero	in "Borrower"), and the Mortgagee,
AMERICAN FEDERAL BANK, FSB	a corporation organized and existing
under the laws of THE UNITED STATES OF AM STREET, GREENVILLE, SOUTH CAROLINA	ERICA , whose address is 101 EAST WASHINGTON
21 KFET, OKEELAILIE, SOOTH SAMSERAL	(Referr Bender).

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 66 on plat of the property of A. D. Watts, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book "MMM" at Page 85.

This conveyance is made subject to any restrictions or easements which may be of record, on the recorded plat(s) or on the premises.

This is that same property conveyed by deed of A. D. Watts to Roy Campbell and Shirley S. Campbell, dated 4/22/66, recorded 4/28/66, in Deed Volume 797, at Page 262, in the R.M.C. Office for Greenville County, SC.

which has the address of	21 Springside Ave.,	Greenville (City)
SC 29611.	(herein "Property Address");	

To Have and To Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family -6/75--FNMA/FHLMC UNIFORM INSTRUMENT

4.00 3 /3,019.201

1.1.1.1.2.6.81 CO/- 30 · CO66.2909

Processed January Principal for CO/- 30 · CO66.2909

