State of South Carolina

Jak 9 100 Apr 104 CITIZENS B. & L. ASSOCIATION
COUNTY OF GREENVILLE DUBLE 1 R.M.C. CITIZENS B. & L. ASSOCIATION
GREER, S. C. 29651

To All Mhom Chese Presents May Concern:

We, James A. Basinger Jr., and Betty W. Basinger

SEND GREETING:

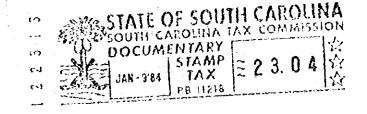
WHEREAS, We the said James A. Basinger Jr., and Betty W. Basinger in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the Citizens Building and Loan Association, Greer, S. C., in the full and just sum of

Fifty Seven Thousand Six Hundred and no/100-----(\$ 57,600.00----) Dollars, with interest from the date hereof at the rate of thirteen per cent (13.5%) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

KNOW ALL MEN BY THESE PRESENTS, That we the said James A. Basinger Jr., and Betty W. Basinger , in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said Citizens Building and Loan Association, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor. in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Citizens Building and Loan Association, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the eastern side of Ravensworth Road, near the City of Greenville, and being shown and designated as lot number EIGHTY FOUR (84) on the plat of Brook Glenn Gardens, recorded in plat book JJJ page 85, R.M.C. Office for Greenville County and having a frontage of 110 feet on the eastern side of Ravensworth Road, a parallel depth of 150 feet, and a rear of 110 feet, Reference is hereby made to said plat for a more complete description as to metes and bounds. This is the same conveyed to Osborne G. Wood, Jr., by H. J. Martin and Joe O. Charping be deed recorded Dec. 1, 1967 in deed book 833 page 609. Property is conveyed subject to restrictions recorded in deed book 693 page 453, R.M.C. Office for Greenville County.

This is the same conveyed to us by Osborne G. Wood, Jr., by deed dated January $m{\omega}$, 1984, to be recorded herewith.



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