| ASSIGNMENT OF M   | ORTGAGE  |
|---|--|
| STATE OF SOUTH CANOLINA )   |  |
| SS SS Trategraphy ( ) SS  |  |
| COUNTY OF Greeny 111e   |  |
| For value received, ALLIANCE MORTGAGE COMPANY, a Corporation of the State   |  |
| of Plorida, does hereby transfer, assign and set over unto  |  |
| its successors and assigns forever, that certain Real Estate Mortgage executed by   |  |
| Joseph C. Stevenson and Helen D.  |  |
| under date of April 25,1983   | , and recorded in the Clerk of Court's         |
| Office for Greenville County,   | South Carolina, on Christ 26                   |
| 19 83, in Mortgage Book 1603  | at Page 671 ·                                  |
| IN WITNESS WHEREOF, ALLIANCE M  | ORTGAGE COMPANY has caused these presents      |
| to be executed in it's name by John C. Pearce, III, its Vice President and it's Corporate   |  |
| Seal to be hereto affixed this 11th day of  | May , 19 83 .                                  |
| ocar to be necessarily and a second   |  |
|   | ALLIANCE MORTGAGE COMPANY                      |
|   |  |
|   | BY: Vice President GAC                         |
|   |  |
|   | L' CURPORATE CE                                |
| In the Presence of:   | SEAL SEAL                                      |
| Acres Com   | 110. 12  |
| Lan Mille   | CORIDA   |
|   | Warner Co.                                     |
|   |  |
| STATE OF FLORIDA )  |  |
| COUNTY OF DUVAL )   |  |
| Before me, the undersigned, a notary public, in and for the State of Florida at   |  |
| Large, personally appeared JOHN C. PZARCE, III, Vice President, of ALLIANCE   |  |
| MORTGAGE COMPANY, to me well known to me to be the person described in and who  |  |
| executed the foregoing assignment of mortgage as such officer of said corporation, and  |  |
| he acknowledged before me that he executed and attested the foregoing assignment  |  |
| pursuant to due corporate authority for the uses and purposes therein set forth.  IN WITNESS WHEREOF, I have hereunto set my hand and seal at Jacksonville, |  |
|   | , 19 <u>83</u> .                               |
| Florida this 11th day of May  | , 13   |
| •   |  |
|   | 1 B fortall                                    |
| •   | otery, Bullie,                                 |
| •   | My commission expires: ( Gの )                  |
| This instrument was prepared by:  | 10800  |
| Kuin E Drusly   | 01 0   |
| and employee and/or officer of ALLIANCE MORTGAGE COMPANY  | C U CUCOUL                                     |
| P. O. Box 2259  | C. H. RANDALL<br>Notable publiculation florida |
| Jacksonville, Florida 32232   | My Communica Espires Aug. 11. 1305             |
|   |  |

RECORDED DEC 6 1983 at 10:00 A.M.

18154

SEE ATTACHED LEGAL DESCRIPTION