9. The Mortgagor further agrees that should this mortgage and the note secured hereby not be eligible of the surance under the National Housing Act within 60 days from the date hereof swritten statement of any officer of the Department of Housing and Urban Development or authorized agent of the Secretary of Housing and Urban Development dated subsequent to the said time from the date of this mortgage, declining to insure said note and this mortgage, being deemed conclusive proof of such ineligibility) the Mortgagee or the holder of the note may, at its option, declare all sums secured hereby immediately due and payable.

It is agreed that the Mortgagor shall hold and enjoy the premises above conveyed until there is a default under this mortgage or in the note secured hereby. It is the true meaning of this instrument that if the Mortgagor shall fully perform all the terms, conditions, and covenants of this mortgage, and of the note secured hereby, that then this mortgage shall be utterly null and void; otherwise to remain in full force and virtue. If there is a default in any of the terms, conditions, or covenants of this mortgage, or of the note secured hereby, then, at the option of the Mortgagee, all sums then owing by the Mortgagor to the Mortgagee shall become immediately due and payable and this mortgage may be foreclosed. The Mortgagor waives the benefit of any appraisement laws of the State of South Carolina. Should any legal proceedings be instituted for the foreclosure of this mortgage, or should the Mortgagee become a party to any suit involving this mortgage or the title to the premises described herein, or should the debt secured hereby or any part thereof be placed in the hands of an attorney at law for collection by suit or otherwise, all costs and expenses (including continuation of abstract) incurred by the Mortgagee, and a reasonable attorney's fee, shall thereupon become due and payable immediately or on demand, at the option of the Mortgagee, as a part of the debt secured hereby, and may be recovered and collected hereunder.

The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

WITNESS	My hand(s) and so	eal(s) this	26th	day of	October	. 19	33
Signed, sealed,	and delivered in pres	sence of:	<i>l</i> -	ARTHUR H. B	ABre PENER	ever	SEAL]
Curtico	Chapman	in recipro-	 -				[SEAL]
Cynthia A.	Chapman Wa	dias)				_ SEAL]
Miriam W.	Waldrop						_ SEAL]
STATE OF SOU COUNTY OF P	TH CAROLINA S	15:					•
Personally	appeared before me	Cynthia	A. Cha	pman Anahima 1	O Company		
	that he saw the with	n-named		Arthur I	H. Brewer Liver the within de	eed, and that	deponent.
sign, seal, and	as his		•	NC BUT DEED DE	witnessed	the execution	thereof.
with Miriam	W. Waldrop			f = f			
			-		el Crape	<u> </u>	
				Cynthia A.	Chapman '		
Swom to a	and subscribed below	e ce this	26th M	Visione.	day of October W. Wall drop Norwy	Line Pablic for Son	th Carolina
					expires 3/26		
STATE OF SO COUNTY OF	ETH CAROLINA PICKENS	ss:		SUNCIATION O		•	
. Missi	am W. Maldrop				. 3	Notary Pub	lic in and
j, miri	lina, do kereby certi	fe water all whe	ve it may	concern that Mr		-	
tot 200ff Cato	ins, do netery cert		, the wife	of the within-na	med Arthur	H. Brever	
			did this	day appear be	efore me. and, u	poa being pri	vately and
constaly of	amined by me, did d	eclare that sh	e does fo	eely, voluntaril	y, and without as	ly compulsion	, dread, or
tere of any	person or persons.	whomsoever.	renounce.	release, and	forever reliaquist	h unto the wi	ithin-named
First Feder	ral Savinos and	Loan Assoc	iation	of South Cai	rolina	, 113	20CC632A12
and assists.	all her interest and	estate, and al	iso all he	e right, title, at	id claim of dower	of, in, or to	all and sin-
gular the pres	ises within meation	rd and release	d.	,	3		
							[an
					e Villege	<u> </u>	[SEAL.]
Gi vea un	edet my band and sea	l, this	?6th	M:	JOYCE BRENE	n Daldso	. 19
			•	1 Whea	ldans V	Public for Sci	th Carolina
			Pi 4.6.				
	and properly indexed i		פוי.		expires 3/26	707.	19
and recorded i	n Book	this Courses South	Cucker	6 4	y of		
Page	•	County, South					
						Clerk	
							-

RECORDED OCT 28 1983 at 12:40 P. M.

13930

AN RECORDS HOW AND AND SUSSESSED AND SUSSESSES

Training .