

State of South Carolina

FILED
GREENVILLE COUNTY, S.C.

VOL 1634 PAGE 626

NOV 9 11 30 AM '83

Mortgage of Real Estate

County of GREENVILLE DONALD C. WADLEY
R.M.C.

THIS MORTGAGE is dated November 8, 1983

THE "MORTGAGOR" referred to in this Mortgage is EVA W. WHITMIRE

THE "MORTGAGEE" is BANKERS TRUST OF SOUTH CAROLINA, whose address is _____

Post Office Box 608, Greenville, South Carolina 29602

THE "NOTE" is a note from John L. Whitmire and Eva W. Whitmire to Mortgagee in the amount of \$6,500.00, dated November 8, 1983. The Note and any documents renewing, extending or modifying it and any notes evidencing future advances are all referred to as the "Note" and are considered to be a part of this Mortgage. The final maturity of the Note is November 15, 1988. The amount of debt secured by this Mortgage, including the outstanding amount of the Note and all Future Advances under paragraph 13 below, shall at no time exceed \$6,500.00, plus interest, attorneys' fees, and court costs incurred in collection of amounts due hereunder, and Expenditures by Mortgagee under paragraph 5 below. Interest under the Note will be deferred, accrued or capitalized, but Mortgagee shall not be required to defer, accrue or capitalize any interest except as provided in the Note.

THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with interest: (a) the indebtedness evidenced by the Note; (b) any Future Advances made under paragraph 13 below; (c) Expenditures by Mortgagee under paragraph 5 below; and (d) attorneys' fees, court costs and other amounts which may be due under the Note and this Mortgage. In consideration of the above indebtedness and for other valuable consideration which Mortgagor acknowledges receiving, Mortgagor does hereby mortgage, grant and convey to Mortgagee, its successors and assigns, the following described property:

ALL that piece, parcel or lot of land situate, lying and being on the north-eastern side of Pecan Drive, near the City of Greenville, in the County of Greenville, State of South Carolina, and known and designated as Lot No. 33 of a subdivision known as Pecan Terrace, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book GG at page 9, said lot having such metes and bounds as shown thereon.

This is the same property conveyed to mortgagor by deed of Elmer Anderson dated May 30, 1968, and recorded May 30, 1968, in Deed Book 845 at page 175 in the R.M.C. Office for Greenville County.

STATE OF SOUTH CAROLINA
DOCUMENTARY
NOV-83
STAMP
TAX \$ 02.60

28713 DRM-gch
Eva W. Whitmire
0381.00-02-017.00

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto);

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