

THIS INSTRUMENT PREPARED BY: Joan Callahan 3974 Woodcock Drive Jacksonville, Florida 32207

## BLANKET ASSIGNMENTS OF MORTGAGE

VOL 1634 PAGE 595

That UniMortgage Corporation of SC, a corporation existing under the laws of the State of South Carolina in consideration of the sum of Ten Dollars (\$10.00) and other valuable considerations received from Savings Bank of Baltimore assign and transfer the mortgages set forth below, including the note and debt described in such mortgages, and all monies due or to become due thereon to Savings Bank of Baltimore

A/C #	Name	Date	Original Principal Sum	Recorded in Official Record Book of: GREENVILLE COUNTY	
	and the state of t	<del></del>	<del></del>	Book No.	Page No.
96030	Frank E. Neal and Marilynn L. Neal	9/2/83	\$28,500.00	1624	873
96032	David William Stacey and Barbara M. Stacey	9/14/83	\$25,500.00	1626	341
96036	John E. Center & Debra W. Center	9/21/83	\$21,100.00	1627	370
96037	James Perry Harrison and Gloria J. Harrison	9/23/83	\$26,500.00	1628	65
96038	James Perry Harrison and Gloria J. Harrison	9/23/83	\$48,000.00	1628	70

IN WITNESS WHEREOF, the assignor has caused this instrument to be executed this 31st day of October, 1983.

Signed, sealed and delivered in the

presence of:

UNIMORTGAGE CORPORATION OF SC

Vice President

STATE OF FLORIDA COUNTY OF DUVAL

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Lenore R. Sorensen and C. D. Halford well known to me to be the Vice President and Secretary respectively of the corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 31st day of October, 1983.

My commission expires:

Notary Public, State Of Florida At Large My Commission Expires Nov. 4, 1984 Address of Assignee:

SAVINGS BANK OF BALTIMORE c/o UniMortgage Corporation of SC 3974 Woodcock Drive Jacksonville, Florida 32207

GCTO ----3 NO 883

Form #803-SC WP

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NO.

RECORDED NOV 8 1983 at 11:00 A/M 2000年,1910年,1910年,1910年,1910年,1910年,1910年,1910年,1910年,1910年,1910年,1910年,1910年,1910年,1910年,1910年,1910年,1910年,19