

THIS MORTGAGE IS  
BEING RE-RECORDED TO  
ADD AN AMOUNT IN  
ITEM 21

GREENVILLE, S.C.

29 1471

JUL 27 11 06 AM '83

GREENVILLE FILED

11613

LONG, BLACK & GASTON

MORTGAGE

BOOK 1629 PAGE 810

THIS MORTGAGE is made this 26th day of July, 1983, between the Mortgagor, JOE R. WILSON AND ALICE M. WILSON

(herein "Borrower"), and the Mortgagee, Perpetual Federal Savings and Loan Association, who address is 907 North Main Street, Anderson, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of FORTY EIGHT THOUSAND AND NO/100 dollars, which indebtedness is evidenced by Borrower's note dated July 26, 1983, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid due and payable on August 1, 2013

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville State of South Carolina.

ALL that certain piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, being shown and designated as Lot 35 on a Plat of BELLE TERRE ACRES, Section 2, recorded in the RMC Office for Greenville County in Plat Book 4-X at Page 1, and having such courses and distances as will appear by reference to said plat.

THIS is the same property conveyed to the Mortgagors herein by deed of Jerry N. Marsh Builders, Inc., dated June 1, 1981 and recorded in the RMC Office for Greenville County in Deed Book 1149 at Page 191 on June 2, 1981.

LONG, BLACK & GASTON

STATE OF SOUTH CAROLINA  
DOCUMENTARY  
STAMP TAX  
19.20

which has the address of Lot #35, Section 2, Belle Terre Acres, Piedmont  
South Carolina 29673 (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.