9. The Mortgagor further agrees that should this mortgage and the note secured hereby not be aligned for insurance under the National Housing Act within 60 days from the date hereof (written statement of any officer of the Department of Housing and Urban Development or authorized agent of the Secretary of Housing and Urban Development dated subsequent to the 60 day time from the date of this mortgage, declining to insure said note and this mortgage, being deemed conclusive proof of such ineligibility) the Mortgagee or the holder of the note may, at its option, declare all sums secured hereby immediately due and payable.

It is agreed that the Mortgagor shall hold and enjoy the premises above conveyed until there is a default under this mortgage or in the note secured hereby. It is the true meaning of this instrument that if the Mortgagor shall fully perform all the terms, conditions, and covenants of this mortgage, and of the note secured hereby, that then this mortgage shall be utterly null and void; otherwise to remain in full force and virtue. If there is a default in any of the terms, conditions, or covenants of this mortgage, or of the note secured hereby, then, at the option of the Mortgagee, all sums then owing by the Mortgagor to the Mortgagee shall become immediately due and payable and this mortgage may be foreclosed. The Mortgagor waives the bearfit of any appraisement laws of the State of South Carolina. Should any legal proceedings be instituted for the foreclosure of this mortgage, or should the Mortgagee become a party to any suit involving this mortgage or the title to the premises described herein, or should the debt secured hereby or any part thereof be placed in the hands of an attorney at law for collection by suit or otherwise, all costs and expenses (including continuation of abstract) incurred by the Mortgagee, and a reasonable attorney's fee, shall thereupon become due and payable immediately or on demand, at the option of the Mortgagee, as a part of the debt secured hereby, and may be recovered and collected hereunder.

The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

WITNESS Our hand(s) and seal(s) this 30th	day of September , 19 83
	$O(10 \cdot pa^{-1})$
Signed, sealed, and delivered in presence of:	Taul Louis Illmeida [SEAL]
	Paul Louis Almeida
OK Diano	Scade K. almeide [SEAL]
7 Jakes N. Glaces	Sandra K. Almeida
Illa ach	
v hang again	[ SEAL]
	SEAL]
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE ss:	
Personally appeared before me Karen R. Gr	eacely
and made oath that he saw the within-named Paul I	ouis Almeida and Sandra K. Almeida
sign, seal, and as their	act and deed deliver the within deed, and that deponent,
with W. Barry Alford	witnessed the execution thereof.
	Maker R. Coracing
Sworn to and subscribed before me this 30th	day of September ; 19 83
My Commission expires: 3/16/88	North Public for South Carolina
My Commission expires: 3/16/88	Nordry Public for South Carottala
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	NUNCIATION OF DOWER
GREENATION )	
I, W. Barry Alford for South Carolina, do hereby certify unto all whom it may	, a Notary Public in and
, the wife	of the within-named Paul Louis Almeida
, did thi	s day appear before me, and, upon being privately and
separately examined by me, did declare that she does f	reely, voluntarily, and without any compulsion, dread, or
fear of any person or persons, whomsoever, renounce Wachovia Mortgage Company	release, and forever relinquish unto the within-named , its successors
	r right, title, and claim of dower of, in, or to all and sin-
gular the premises within mentioned and released.	
	Darda R. alneida_[SEAL]
	Sandra K Almeida
Given under my hand and seal, this 30th	day of September , 1983
	Whan around
	Notary Public for South Carolina
Received and properly indexed in	day of 19
and recorded in Book this Page , County, South Carolina	day of 19
, county, count	
	Clerk
	GPO: 1993 O - 401-951

RECORDS OCT 4 1983 at 4:03 P.M.

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