

SEP 22 9 32 AM 1983

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

ASSIGNMENT

For valuable consideration James R. Trammell, sole owner and holder of the mortgage dated the 24th day of April, 1982 from Michael L. & Judy H. Fair to James R. Trammell, securing a loan in the amount of Fifty Five Thousand and no/100 (\$55,000.00), which mortgage was recorded in REM Book 1568 at Page 791, R.M.C. Office for Greenville County, S.C., on April 24, 1982 does hereby transfer, assign and set over the same with the Note which it was given to secure unto L. E. Trammell

In witness whereof, James R. Trammell has signed and sealed this document this 22 day of September, 1983.

WITNESS:

James R. Trammell (SEAL)
JAMES R. TRAMMELL

Nicholas P. Mitchell
Brenita C. Craix

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared before the undersigned deponent and made oath that (s)he saw the within named James R. Trammell, sign, seal and as their act and deed deliver the foregoing Assignment and that (s)he with the other witness, witnessed the execution thereof.

SWORN to before me this 22 day of September, 1983

Brenita C. Craix

Nicholas P. Mitchell (SEAL)
Notary Public for South Carolina
My commission expires: 2-21-90

BR
90
90
0-

4328 (W-2)