

SEP 21 4 24 PM '83  
DORRIS S. SLEY  
REC'D

BOOK 1626 PAGE 928

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

A S S I G N M E N T

FOR VALUE RECEIVED, the undersigned does hereby transfer and assign unto AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION of its order, without recourse, that certain Mortgage, and the Note thereby secured, made and executed by David N. Davidson and Piper E. Davidson, Dated the 21st day of September, 1983, and duly recorded in Book 1626 at Page 924 in the Office of the <sup>RMC</sup> ~~Clerk of Court~~ for said County and State.

In the presence of:  
Lucy C. Blackburn  
Nelda H. Frady

This the 25th day of February, 1983  
AMERICAN SERVICE CORPORATION OF SC  
By: Gary L. Jordan

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PERSONALLY appeared before me Lucy C. Blackburn who being duly sworn says that s/he saw AMERICAN SERVICE CORPORATION OF SC by Gary L. Jordan its Treasurer sign, seal and execute and that s/he with Nelda H. Frady witnessed the due execution and delivery thereof.

SWORN TO and subscribed before me  
this the 25th day of February, 1983.

Lucy C. Blackburn

Nelda H. Frady  
Notary Public in and for South Carolina  
My Commission expires 9-8-86

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(SEAL)

RECORDED SEP 21 1983 at 4:26 P.M.

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