

BOOK 1626 PAGE 671

Title 24, Chapter II, Part 200, Subpart D. Sign, seal and as his act and deed as Area Office CHIEF, PROPERTY DISPOSITION BRANCH, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, deliver the within deed, and that deponent, with LINDA A. BLACK Witnessed the execution thereof.

*Samuel R. Pierce, Jr.*

Sworn to and subscribed before me this 15th day of September 1983.

*Linda A. Black*

NOTARY PUBLIC FOR SC  
MY COMMISSION EXPIRES 3-1-89  
My Comm. No. 10000

9463

RECORDED SEP 20 1983  
at 5:00 P.M.

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