St.ENU i

September

MORTGAGE

14th

THIS MORTGAGE is made this 19 <u>83</u> , between the Mortgagor,M	14rh	daye	f September
	litchell Lee King	and Armatha	Bradshaw King
	£ 715-76-31	i 1301113111101 1.44	Ittle care areas Designation and a second
Savings and Loan Association of So the United States of America, whos "Lender").	outh Carolina, a corpose se address is 301 Co	oration organize Hege Street, Gre	eenville, South Carolina (herein
WILDERAC Demande indebter	to Londor in the principal sum of		Ten Thousand One Hundred
WHEREAS, Borrower is indebted Eighty Three and 08/100	Dollars.	which indebted	ness is evidenced by Borrower's
note dated September 14, 1983 and interest, with the balance of the 30, 1993			
TO SECURE to Lender (a) the rethereon, the payment of all other suithe security of this Mortgage, and the contained, and (b) the repayment of Lender pursuant to paragraph 21 higrant and convey to Lender and Lender the County of	ns, with interest ther he performance of th of any future advance	eon, advanced 1 e covenants and es, with interes	n accordance herewith to ploteer I agreements of Borrower herein It thereon, made to Borrower by Borrower does hereby mortgage.
All that lot of land	located in the St	ate of South	Carolina, County of

Greenville, about four miles north of Greer, on the northwest side of a dirt road leading off S. C. Road 23-134, both roads lying just northeast of S. C. Highway No. 14, containing 2 acres, more or less, and being shown and designated as Lot No. 1-B on a survey for Florence B. Barwick, dated August 29, 1973, by Wolfe and Huskey, Surveyors, and having, according to said plat, the following metes and bounds, to -wit:

Beginning at a nail in the center of the dirt road, joint corner with Lot No. 1-A, and running thence S. 50-27 W. 295 feet to an iron pin; thence N. 24-44 W. 393.1 feet to an iron pin; thence N. 62-45 E. 95 feet to an iron pin in the center of the dirt road; thence along and with the center of the dirt road, S. 27-22 E. 256.5 feet to the point of beginning.

This is the same property conveyed to Armatha Bradshaw King by Nellie Florence Bomar Barwick recorded in Deed Book 984 at Page 647, R. M. C. Office for Greenville County.

This is a second mortgage and junior in lien to that mortgage executed by Armatha Bradshaw King and Mitchell Lee King to First Federal S. & L. which is recorded in the R.M.C. Office of Greenville County in Book No. /358 . Page , dated 26 Hon 76.

Rt. 2, Bomar Ru. <u>Greer</u> which has the address of _ (City)

_(herein "Property Address"); (State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

The same of the sa

P 0 0

せし

O·