**MORTGAGE** 

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THIS MORTGAGE is made this	1	day of . Sept	ember	·• •
9 83, between the Mortgagor, Cra	<u>aftsman Builder:</u> (berein "Ro	rrower"), and the M	ortgagee, First Federa	al .
Savings and Loan Association of South he United States of America, whose a	C'ayating gearnaraile	m areamizeu anu cs	isting direct to the	in
'Lender''),				$\delta_{ar{j}}$
WHEREAS, Borrower is indebted to four hundred and 00/100	Dallars which	en indebledness is c	Aldeliced by morrower	. •
note dated September 1, 1983, and interest, with the balance of the incest.	(herein "Note"), provi debtedness, if not sooi	ner paid, due and pa	iyable on Septembe	r_ 1,
TO SECURE to Lender (a) the repayment of all other sums, the security of this Mortgage, and the peontained, and (b) the repayment of all lender pursuant to paragraph 21 here grant and convey to Lender and Lender in the County of	with interest thereon, performance of the cov ny future advances, v of (herein "Future Ad Socucessors and assis	enants and agreem vith interest thereor vances"), Borrower	ents of Borrower here  n, made to Borrower le  does hereby mortgages  scribed property locate	in by ge, ed
All that certain pieces are an all that certain pieces are all south so. 3 of Phase III Section recorded in Plat Book 6H, Founty with reference being this is the same proper and the content of the same proper and the certain that the same proper and the certain the certain that the certain the certain that the certain that the certain the certain that the certain that the certain pieces are certain that the certain pieces are certain that the certain pieces are certain pieces.	Carolina being I of Holly Tree Page 74 in the B made to said poerty conveyed	known and desemble Plantation and RMC Office for plat for meteseto the Mortgag	signated as Lot as shown on pla Greenville s and bounds.	t

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which has the address of Lot 3, Plantation Drive Simpsonville,
(Street) (City)

South Carolina (herein "Property Address");
(State and Zip Code)

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TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)