800x1625 PASE 804

Ö.

10

0.

| WITNESS My hand and seal, this | 14th | day of | September | 19_83 |
|--|--|--|--|---|
| Signed, Sealed and Delivered in the Presence of: | | Han De | und fill | Walk (SEAL) |
| S. Play Walot | / | | | (SEAL) |
| - Andrew H. Agree | / | | | (SEAL) |
| | | and the second s | | (SEAL) |
| STATE OF SOUTH CAROLINA | | | PROBATE | |
| COUNTY OF GREENVILLE | | | (Individual) | |
| PERSONALLY appeared the undersigned and as the mortgagor's act and deed above, witnessed the execution thereof. | gned witness and deliver the with | l made oath ti in instrument | hat (s)he saw the within na and that (s)he, with the o | med mortgagor(s) sign, other witness subscribed |
| SWORN TO before me, this | | $\overline{}$ | Liva TIX | 233/ |
| September September Notary Public for South Carolina | , 19 ⁸³ | | and the second | · · · · · · · · · · · · · · · · · · · |
| My Commission Expires: $\frac{6/15/8}{}$ | 9 | | | |
| STATE OF SOUTH CAROLINA COUNTY OF GREENIVLLE | | | PROBATE (Corporation) | |
| PERSONALLY appeared the undersignits duly authorized officer(s), sign, seal at that (s)he, with the other witness subscri | and as the morts | ragor's act as | nd deed deliver the within | named Corporation, by written instrument and |
| SWORN TO before me, this | | | | |
| day of | , 19 | <u>,</u> | | |
| Notary Public for South Carolina | (SEA | (L) | | |
| My Commission Expires: | | | | |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | | RENU | JNCIATION OF DOWER | |
| I, the undersigned Notary Public, do of the above named mortgagor(s) respecti rately examined by me, did declare that si person whomsoever, renounce, release an heirs, successors and assigns, all her intere the premises within mentioned and release | vely, did this day he does freely, vo d forever reling est and estate, an | y appear befo oluntarily, ar uish unto the | ore me, and each, upon be nd without any compulsion n within named mortgagee | ing privately and sepa- , dread or fear of any (a). (his) (its) (their) |
| | 14th | | 4 6 | 4) 44 |
| | | \sim \sim \sim \sim | 10 1/0// 0///07 | 110 15 |
| GIVEN under my hand and seal, this —— September | | | en &. Det | Valt |
| GIVEN under my hand and seal, this —— September S. Hay while Notary Public for South Carolina | | | en &. Det | Valt |

ar giri

RECORDED SEP 1 4 1983 at 3:46 P.M.