AFFIDAVIT OF SUBSCRIBING WITNESS

(Probate)

600x 1625 PAGE 49

| COUNTY OF STATE OF ST | | | | | |
|--|--|--|---|---|---------------------------------|
| | | | | • | |
| The undersigned witness appeared before me in person and deliver the mortgage for the purposes specified therein, and that | l, being duly sworn, said that he (she), with the other wit | t he (she) saw th ness, saw the Mo | ne Mortgagor(s) sign, to ortgagor(s) sign the ma | seal, and as his (her) (the ortgage. | neir) act and deed, |
| | | | 1 | <i>_</i> . | |
| | | · • | | | |
| Sworn to before the thisday of | EMILICAND VI | | SOUTHPAROUPA | SOUTH CAROLINA | 1907 |
| Sworn to before the thisday of | | | | | |
| 83 | MEX CELL | | | Tio. | |
| (Notary Public for South Spran) | 100-AH 02959031 02 | 959032 | 02959033 | 029590314 | 02959035 |
| M Commission expires NOTARY PUBLIC FOR-SUUTH CAROLINA | | NITH CAROLINA | SOUTPAROUXA | SBUTH CAROUNA | SOUTH CAROLINA DOCUMENTARY |
| (SEAL) - My Commission expires October 14, 198- | | | | | EN |
| • • | | | | | N/A |
| | D.J.LAR | DILA | DOMARI | 02959029 | 02959030 |
| | 02959026 4 102 | A PACCE | No. | SOUTH CAROUNA | SOUTH CAROLINA |
| STATE OF SOUTH CAROLINA | SOUTH CAROLINA | NUMERICAN DESIGNATION OF THE PROPERTY OF THE P | | 了表示。 | I ZON |
| COUNTY OF GRANDER COLOR | 92.2 | | | | |
| | | 514 | 507 | DOLLAR | HALLED |
| I certify that the undersigned, who is the Mortgagor's wiftarily renounces, releases and relinquishes to the Mortgagee, I | 02939021 | 2999022 | .02959023 | 02959034 | · MSazanes |
| described in the mortgage. | | | | | |
| Given under my Hand and Seal thisday | , of (9/02) | 9/62 | 19/2 | | |
| Sept 10. 198 | 3 | 30 | 188 | | |
| | Harai | Hand | HALL | $\langle C \rangle$ | 11 |
| | | ULINE | se Celes | lgagor's Wife) | |
| (Vinter Count Castin) | ((5) | | • | | |
| (Notary Public for South Coroling) | ((L.S.) | | | | |
| My commission expires (SEAL) NOTARY PUBLIC FOR SOUTH CAROLI My Commission expires October 14. I | 1984 | | | | |
| | | | | | 00 TP. |
| Paid and fully satisfied thisday of | - | <i></i> | | | |
| V. A. | Satisfaction (When I | Paid in Full) | | | \$88,000. 2 Acres Dunklin |
| Paid and fully satisfied thisday of | , 19. | • | | | \$88 2 4 Dun |
| Paid and fully satisfied thisday of | | | CIAL SERVICES | | |
| | | | | | |
| | | Ву: | (Bran | ch Manager) | |
| - | | | | | |
| WP4 | | | | | |

RECORDED SEP 1 2 1983 at 11:32 A.M.

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