三十分总统经验 溪

1990年 经营养费

## **MORTGAGE**

| THIS MORTGAGE is made this1  | st da   | ay of   | May ,   |
|--|---|---|---|
| AN RECOLUMN TO A STATE OF THE RESERVE OF THE CONTRACTOR OF THE CON | SCORET OF   |   | lortgagee, First Federal  |
| Savings and Loan Association of South Carolina, the United States of America, whose address is "Lender").  | , a corporation orga<br>301 College Street,   | nized and e:<br>Greenville,                               | sisting under the laws of<br>South Carolina (herein   |
| WHEREAS, Borrower is indebted to Lender in no/100 In note dated 6-1-83, (herein "N and interest, with the balance of the indebtedness. June 1986;  | Note"), providing fo<br>s, if not sooner paid   | r monthly i<br>t, due and p                               | nstallments of principal<br>ayable on   |
| TO SECURE to Lender (a) the repayment of thereon, the payment of all other sums, with interesting the security of this Mortgage, and the performance contained, and (b) the repayment of any future Lender pursuant to paragraph 21 hereof (herein grant and convey to Lender and Lender's successed in the County of Greenville   | est thereon, advance ce of the covenants advances, with into "Future Advances ors and assigns the | and agreen<br>erest thereo<br>"), Borrowe<br>following de | nents of Borrower herein<br>on, made to Borrower by<br>r does hereby mortgage,<br>escribed property located<br>State of South Carolina. |
| All that certain piece, parcel, or thereon, situate, lying and being of South Carolina, Greenville Town City of Greenville, and being show Block C of the Mountain View Land W. A. Adams and recorded in the RM in Plat Book A, at Pages 396 and 3 plat, the following metes and bour  | in the County iship, about 2 in and designate Company, as s COffice for 397, and havir            | y of Gree<br>対 miles<br>ited as i<br>shown on<br>Greenvi  | North of the Lot No. 82, of a plat made by lle County, SC,  |
| BEGINNING at an iron pin on the We front corner of Lot Nos. 81 and 82 side of said street, N. 11½ W. 50 thence with line of Lot 83, N. 89½ alley; thence along the East side iron pin corner of Lot No. 81; the 89½ E. 148 feet to the beginning of  | 2, and running<br>feet to an in<br>www. 148 feet to<br>of said alley<br>ence along the            | g thence<br>con pin (<br>to an ir<br>/ S. ll½             | corner of Lot 83;<br>on pin on a 10 fo<br>E. 50 feet to an  |
| This being the same property conve<br>of Sadie L. Palmer dated May 2, 19<br>Office for Greenville County, Sout   | 383 and record  | ieo may .   | 3, 1303 TH CHE W.   |
| This is a second mortgage and is<br>by Robert C. Stoner, Jr. to Sadie<br>in the RMC Office for Greenville C  | L. Palmer dat   | tea may   | 2, 1983 and recor   |
|  | . *   |   | 25 (5)381 (5)75 (1 <b>)4</b>  |
|  |   |   | HAND SUL 25   |
| which has the address of319 Bailey S   | Street,   | G   | reenville   |
|  |   |   | (दिन्।  |
| South Carolina 29611 (herein "Proj   | perty Address");  |   |   |
| PAREMONES.   | da-la auganecesso s   | and accione   | forever together with all   |

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1204 FEMOLOS TS-ENMAVEHENCUNIFORM INSTRUMENT AND AMADEMATICS OF PERIOD A

47891A01

000