GREENVE 11 22 11 183

MORTGAGE

THIS MORTGAGE is made this	9th	day of June,
19.83 between the Mortgagor,I	<u>E. Broadus</u>	Brannon, Jr. and Elizabeth D.
Brannon	, (herein "Borrower"), and the Mortgagee, First Federal
Savings and Loan Association of So	uth Carolina,	a corporation organized and existing under the laws of
the United States of America, who	se address is 3	301 College Street, Greenville, South Carolina (herein
"Lender").		

WHEREAS, Borrower is indebted to Lender in the principal sum of Eighty Thousand and no/100----- Dollars, which indebtedness is evidenced by Borrower's note dated June 9, 1983 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on July 1, ...2003.....;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ________, State of South Carolina.

ALL that piece, parcel or lot of land with all buildings and improvements thereon, situate, lying and being on the northern side of Chapman Road in Gantt Township, Greenville County, South Carolina being known and designated as Lot No. 134 on a plat entitled CHANTICLEER, SECTION III made by Campbell & Clarkson, Surveyors, dated May 9, 1968, recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book WWW at Page 23, reference to said plat is hereby craved for the metes and bounds thereof.

The above property is the same property conveyed to the mortgagors by deed of Robert W. Jacobus and Bessie W. Jacobus to be recorded herewith.

DOCUMENTARY

TAX

3 2.00

which has the address of 187 Chapman Road Greenville (City)

S. C. 29605 (herein "Property Address");

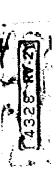
TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property(or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6 75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

----2 JN 983

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