

South Carolina 29687

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MORTGAGE

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THIS MORTGAGE is made 19 83, between the Mortgag	ethis6th or,Nellie S. Harkey * * * * * * * (herein ")	day of Borrower"), and the	June
Savings and Loan Association the United States of America "Lender").	n of South Carolina, a corpora	ation organized and	existing under the tawsor
WHEREAS, Borrower is inc fifteen and 12/100 (15,2 note dated June 6, 198 and interest, with the balance 1998	00 (1	hich indebtedness is	s evidenced by Borrower's
TO SECURE to Lender (a) thereon, the payment of all of the security of this Mortgage, contained, and (b) the repayment to paragrap grant and convey to Lender at in the County of Green	her sums, with interest thereo, and the performance of the c ment of any future advances oh 21 hereof (herein "Future ond Lender's successors and as	on, advanced in acco covenants and agree s, with interest ther Advances"), Borrov ssigns the following	rdance herewith to protect ements of Borrower herein eon, made to Borrower by wer does hereby mortgage, described property located
ALL that certain piece, of South Carolina, Count subdivision known as Corplat preapred by Piedmon R. M. C. Office for Green according to said plat,	y of Greenville, on the al Ridge, being known an t Engineering Service, d nville County in Plat Bo	eastern side of nd designated as Nated March 1964 ook XX at Page 11	Coral Drive of a Lot 15 as shown on and recorded in the
BEGINNING at an iron pin Lots 15 and 16, running 193.2 feet to an iron pin at t 187.0 feet to an iron pin an iron pin, point of be and Johnnie J. Lynch by for Greenville County in	thence along the joint land, the rear of said lots he joint rear corner of n on the eastern side of ginning; being the same deed dated March 15, 196	line of these lots; running thence Lots 15 and 14, Coral Drive, N conveyed to us 165, and recorded	ts, N. 80-16 E. e S. 7-57 E. 90.0 thence S. 80-14 W. . 11-38 W. 90.0 feet to by Grahan H. Lynch
DERIVATION: See Deed of recorded in the R. M. C. August 30, 1965.	Bobby E. Hales and Gera Office for Greenville (aldine W. Hales (County in Book 78	to Nellie S. Harkey, Bl, Page 214, dated
THIS is a Second Mortgag S. Harkey R.M.C. Office for Greenv Page 199	to First Federa	l of South Carol	ina, recorded in the
DOCUMENT DOCUMENT SIV SIV	SOUTH CAROLINA WAS TAX COMMISSION ARY AX E 0 6. 1 2 12 EX TAX		
which has the address of	6 Coral Drive		Taylors (City)
	(Street)		(City)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

_(herein "Property Address");

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family -6:75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

人名英格兰 医克里斯氏 经

AND THE PROPERTY OF THE SECOND

74328-MY-21