

FILED  
GREENVILLE S.C.  
JUN 6 1 20 PM '83  
DONNIE S. FRANKSLEY  
R.M.

# MORTGAGE

THIS MORTGAGE is made this 3rd day of June, 1983, between the Mortgagor, Doris J. Crompton (herein "Borrower"), and the Mortgagee, Alliance Mortgage Company, a corporation organized and existing under the laws of the United States, whose address is P. O. Box 2259, Jacksonville, Florida 32232 (herein "Lender").

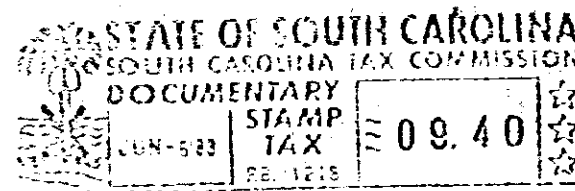
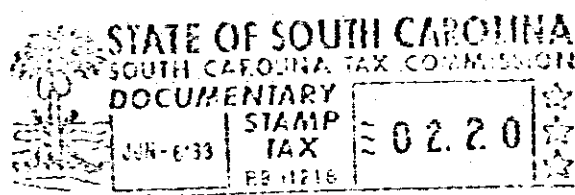
WHEREAS, Borrower is indebted to Lender in the principal sum of Twenty-Eight Thousand Nine Hundred Fifty and No/100 Dollars, which indebtedness is evidenced by Borrower's note dated June 3, 1983 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on July 1, 2013

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of GREENVILLE, State of South Carolina:

ALL that certain piece, parcel or unit of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Unit No. 4-J of Town Park of Greenville, S. C., Horizontal Property Regime as is more fully described in Master Deed dated June 5, 1970, and recorded in the RMC Office for Greenville County in Deed Book 891 at Page 243, as amended by two amendments to Master Deed, the first being recorded in said RMC Office on July 15, 1971, in Deed Book 920 at Page 305 and the second being recorded in Deed Book 987 at Page 349, and survey and plot plans recorded in Plat Book 4-G at Pages 173, 175 and 177.

THIS is the same property as that conveyed to the Mortgagor herein by deed from Rita Stevels recorded in the RMC Office for Greenville County of even date herewith.

THE mailing address of the Mortgagee herein is P. O. Box 2259, Jacksonville, Florida 32232



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which has the address of J-4 Town Park, East North Street, Greenville (Street) (City), South Carolina 29615 (herein "Property Address"); (State and Zip Code)

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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