By signing this Mortgage, Lagree to all of the above.	800x 1609 FAGE 794
Witnesses:	
MINWallman	RICE-CLEVELAND CO.
( Sandra ) Claux	BY: Tower Rie (Soil)
	F. Towers Rice, President
	(Cash)
	(Seal)
State of South Carolina )	
County of GREENVILLE )	e
•	d witness and made oath that (s)he saw the within named
RICE-CLEVELAND CO. sign, seal, and	as (his) (her) act and deed, deliver the within written Mortgage
and that (s)he with the other witness named above witness	ised the execution thereof.
Swarn to before me this 27th	Danara J. Clary
Sworn to before me this 27th  day of	
MIMOSAM	
Notary Public for South Carolina	
My Commission Expires: $4-14-93$	
State of South Carolina ) Probat	e e
County of)	
PERSONALLY appeared before me the undersigned	ed witness and made oath that (s)he saw the within named
and that (s)he with the other witness named above witne	d as (his) (her) act and deed, deliver the within written Mortgage seed the execution thereof.
, , , , , , , , , , , , , , , , , , ,	
Sworn to before me this	
day of, 19	
Notary Public for South Carolina	
My Commission Expires:	
State of South Carolina )	
County of) Renum	ciation of Dower MORTGAGOR CORPORATION
	do hereby certify unto all whom it may concern that Mrs.
<ul> <li>before me and upon being privately and separately examin</li> </ul>	n named, did this day appear ed by me, did declare that she does freely, voluntarily and without
within named The South Carolina National Bank, its succ	vhomsoever, renounce, release and forever relinquish unto the essors and assigns, all of her interest and estate, and also all her
right and claim of dower of, in or to, all and singular the	premises within mentioned and released.
Given under my Hand and Seal this	(Seal)
day of, 19	*
(Seal)	
Notary Public for South Carolina	
My Commission Expires:	File the Country More
R.M.C. for G. C. 1983  S162,279.35 Lots 13 & 31 Ma Industrial PArk	JUN2  JUN2  Filed for record the R. M. C. County, S. C., at
R.M. 275	32654 32654 S. S. Or re
RECORDER JUN2 1983	JUN2 1983 JUN2 1983 JUN2 1983 SS
PAR at 4:46 P.M.	160 Real 160 CO
R.M.C. for G. Co., S. C.  P.M.  1983  1983  1983  1983  1983  1983  1983  1983  1983  1984  1984  1984  1985  1986  1987  1988	JUN 2 1983  JUN 2 1983  Filed for record in the Office of the R. M. C. for Greenville County, S. C., at 4:46o'clock - FM. June 2, 19.83  and recorded in Real - Estate Mortgage Book 1609  at page 791
S. C	Fixture of Estate of Estate

0 Z O

Same and the same

STATE STATE

(4328 RV-21)