JUN 1 11 HALLING S. C.

60.1609 HE 367

## **MORTGAGE**

THIS MORTGAGE is made this	26th	day of _	<u>May</u>	
9 83, between the Mortgagor, Andy J	. Justice and (herein "F	<u>Robin_Alust</u> Borrower''), and	tice the Mortgagee	, First Federal
Savings and Loan Association of South Ca he United States of America, whose addr 'Lender").	rolina, a corpora	tion organized a	naexisting un	uer the lawsur
WHEREAS, Borrower is indebted to Lendundred ninety seven & 73/100(32,39) note dated <u>May 26, 1983</u> , (he and interest, with the balance of the indeb	<u>7.73</u> Dollars, wherein "Note"), pro	iich indebtednes viding for mont	ss is evidenced hly in stallmen	by Borrower's its of principal
TO SECURE to Lender (a) the repayment of all other sums, with the security of this Mortgage, and the perfector that are pursuant to paragraph 21 hereof (grant and convey to Lender and Lender's sin the County ofGREENVILLE	h interest thereof ormance of the c future advances herein "Future A uccessors and as	n, advanced in a ovenants and ag with interest th Advances''), Bor signs the followi	ccordance nere greements of B hereon, made t rower does her ing described p	orrower herein to Borrower by reby mortgage, ropertylocated
ALL that piece, parcel or lot of 1 and being shown on plat of propert 1983, made by Tri-State Surveyors, recorded in Plat Book 2 1 referred to for a more complete pr	y of Andy J., and shown the $\mathcal{U}$	and Robin A. ereon as 0.78	Justice, dat acres. Sai	ed April 29, d plat is
DERIVATION: See Deed of Marshall December 20, 1977, and recorded in	B. Barnett an n Deed Book 10	d Phyllis H. 70, Page 611.	Barnett, Dat	:ed

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		EE. 11218	三 1 2.96 克

(State and Zip Code)

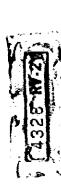
which has the address of	Route 7, Galewood Drive (Street)	Greer (City)
SC 29651	(herein "Property Address");	

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property(or the leasehold estate if this Mortgage on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family-6/75-FNMAFHLUCUNIFORM INSTRUMENT with amendment adding Para. 24)

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**《关系的图》的图》的图**