THE PALMETTO BANK GREEN, FILED

State of South Carolina///	Mortgage of Heal Estate	
County of GREENVILLE 9 3 111 Alune 1	, 19 _83	
THE "MORTGAGOR" referred to in this Mortgage is Steve		
whose address is108 Gateway Drive, Greenville	e, South Carolina	—
THE "MORTGAGEE" is The Palmetto Bank		
whose address isP. O. Box 728, Simpsonville,	South Carolina 29681	
THE "NOTE" is a note fromSteven R. Hill and L	aura J. Hill	
o Mortgagee in the amount of \$ 24,995.00 da	ated June 1, 19 83	The

Note and any documents renewing, extending or modifying it and any notes evidencing future advances are all referred to as the "Note" and are considered to be a part of this Mortgage. The final maturity of the Note is _____November 28 ______ 19_83 ___ The amount of debt secured by

this Mortgage, including the outstanding amount of the Note and all Future Advances under _, plus interest, attorneys' fees not to exceed paragraph 13 below, shall at no time exceed \$ __ 24,995.00

fifteen (15%) per cent of the unpaid debt, and court costs incurred in collection of amounts due hereunder, and Expenditures by Mortgagee under paragraph 5 below. Interest under the Note will be deferred, accrued or capitalized, but Mortgagee shall not be required to defer, accrue or capitalize any interest except as provided in

THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with interest: (a) the indebtedness evidenced by the Note; (b) any Future Advances made under paragraph 13 below; (c) Expenditures by Mortgagee under paragraph 5 below; and (d) attorneys' fees, court costs and other amounts which may be due under the Note and this Mortgage. In consideration of the above indebtedness and for other valuable consideration which Mortgagor acknowledges receiving. Mortgagor does hereby mortgage, grant and convey to Mortgagee, and the Mortgagee's heirs. successors and assigns, the following described property:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the east side of Second Avenue, in Section No. 4 of Judson Mills Village, being known and designated as Lot No. 62 as shown on a plat of Section No. 4 of Judson Mills Village, made by Dalton & Neves, Engineers, January, 1941, which plat is recorded in the RMC Office for Greenville County in Plat Book K at Pages 75 and 76 and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

THIS is the same property as that conveyed to the Mortgagors herein by deed from Clarence J. Lee recorded in the RMC Office for Greenville County in Deed Book 1104 at Page 987 on June 18, 1979.

THIS is a second mortgage subject to that certain first mortgage to Collateral Investment Company recorded in the RMC Office for Greenville County in Mortgage Book 1355 at Page 394 on December 9, 1975 in the original amount of \$13,500.00.

THE mailing address of the Mortgagee herein is P. O. Box 728, Simpsonville, South Carolina 29681.

(t)

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference

AND THE PROPERTY OF

3.5500 1500 PROPERTY.