GREENVILLE OF S.C. MORTGAGE

May 4 3 28 PH 183

THIS MOREGAGE is made this ave.	4th	day of	May
THIS MORTGAGE is made this gy. 19.83., between the Morgagon. KENNET	H.E. HUGGIN	S. and .LINDA. L HU	GGINS
	(herein "Borrower"), and the Mortgagee,		
ALLIANCE MORTGAGE COMPANY			
under the laws of State of Florida		, whose address	s is P O Box . 2259
Jacksonville, Florida32232			(herein "Lender").

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 5 on plat of FORRESTER WOODS, SEC. 7, recorded in the RMC Office for Greenville County in Plat Book 5P, Page 21 and also as shown on a more recent survey prepared by Freeland & Associates, dated April 20, 1983, entitled "Property of Kenneth E. Huggins and Linda L. Huggins", recorded in the RMC Office for Greenville County in Plat Book 3-5, Page 34, and having, according to the more recent survey, the following metes and bounds, to wit:

BEGINNING at an iron pin on the southeastern side of Oakwood Court, joint front corner of Lots 4 and 5 and running thence with the common line of said lots, S 53-42 E 155.00 feet to an iron pin; thence turning and running along a portion of Lot 3 and a portion of property of Eugene King, now or formerly, S 36-18 W 100.00 feet to an iron pin; thence turning and running along the common line of Lots 5 and 6, N 53-42 W 155.00 feet to an iron pin; thence turning and running along the southeastern side of Oakwood Court, N 36-18 E 100.00 feet to an iron pin, the point of beginning.

Being the same property conveyed to the mortgagors herein by deed of Hilmer Huber and Carol K. Huber, to be recorded of even date herewith.

STATE OF SOUTH CAROLINA AX COMMISSION DOCUMENTARY STAMP = 3 6.08 12

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FHMA/FHLMC UNIFORM INSTRUMENT

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