

REQUEST FOR NOTICE OF DEFAULT AND FORECLOSURE UNDER SUPERIOR MORTGAGES OR DEEDS OF TRUST

Borrower and Lender request the holder of any mortgage, deed of trust or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

Signed, sealed and delivered in the presence of:

Handwritten signatures of Karen Woodson, Faye Fisher, William F. Watson, and Glenda B. Watson with their respective titles and seal notations.

ACKNOWLEDGMENT

STATE OF SOUTH CAROLINA, GREENVILLE County ss:

Before me personally appeared Karen Woodson and made oath that (s)he saw the within named Borrower sign, seal, and as their act and deed, deliver the within written Mortgage; and that (s)he with Faye Fisher witnessed the execution thereof.

Sworn before me this 29 day of April, 1983. Notary Public for South Carolina: Frances G. Lawson (Seal). My commission expires: 11-10-90.

RENUNCIATION OF DOWER

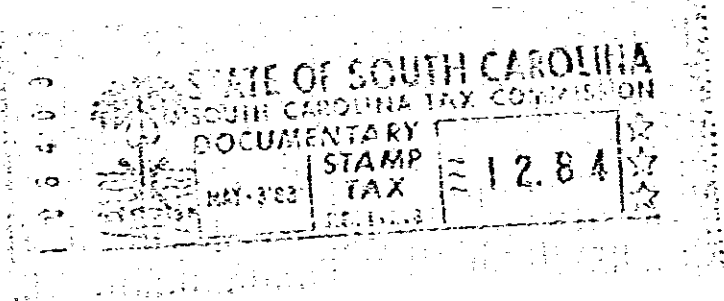
STATE OF SOUTH CAROLINA, GREENVILLE County ss:

I, Frances G. Lawson, a Notary Public, do hereby certify unto all whom it may concern that Mrs. Glenda B. Watson the wife of the within named William F. Watson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the within named Citizens and Southern National Bank of South Carolina, its Successors and Assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal, this 29 day of April, 1983. Notary Public for South Carolina: Frances G. Lawson (Seal). (Mrs.) Glenda B. Watson.

Recorded May 3, 1983 at 11:14 A.M.

(Space Below This Line Reserved For Lender and Recorder)



RECORDED MAY 3 1983 at 11:14 A.M.

28890

Handwritten notes: Rains 10/3 1983, 86 X 28890 X

Filed for record in the Office of the R. M. C. for Greenville County, S. C., at 11:14'clock A. M. May 3, 1983 and recorded in Real Estate Mortgage Book 1605 at page 19 R.M.C. for G. Co., S. C.

\$32,060.00 Lot 34 Hampshire Hills, Sec. II