

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

FILED
GREENVILLE CO. S. C.
APR 20 1 27 PM '83
DONNIE S. JAMES
R.M.C.

PARTIAL RELEASE OF LIEN
(Bank Loan No. 43-3-3458106)1

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of one dollar and other considerations, receipt whereof is hereby acknowledged, The Federal Land Bank of Columbia, the owner and holder of the security instrument hereinafter referred to and of the note(s) thereby secured does, subject to the conditions hereinafter stated, hereby release from the lien of that certain security instrument from - - -
-T. WAYNE CROLLEY and MARY H. CROLLEY - - -
to The Federal Land Bank of Columbia, dated the 20th day of March, 19 75, and

recorded in the public records of Greenville County, State of South Carolina

in Mortgage Book 1335, at page 236, the following described property, to-wit:

ALL those certain pieces, parcels or tracts of land containing approximately 55 acres, more or less, as shown on plat of survey by J. L. Montgomery, III, RLS, dated March 15, 1983, and recorded in the RMC Office for Greenville County in Plat Book 9J at Page 99. Said 55 acres is shown as Tracts "B" and "C" also a small portion of a 1.24 acres parcel located on Fairview Road. For a more particular description of Tract "B" and "C" reference is made to the recorded plat is made. Notwithstanding the above it is the intention of this release to release from this lien all property in the above referenced plat except for Tract "D" containing 7.38 acres.

PROVIDED, HOWEVER, that the security of The Federal Land Bank of Columbia as described in the aforesaid security instrument shall, in all respects, except as to the premises hereinbefore described, be preserved and protected and that the lien of said security instrument, except as hereby released and discharged, shall remain in full force and effect and the terms, conditions and covenants thereof and of the note(s) thereby secured, shall remain unchanged.

IN WITNESS WHEREOF, The Federal Land Bank of Columbia has hereunto subscribed its corporate name by its attorney-in-fact thereunto duly authorized, at Anderson, S. C. this the 8th day of April, 19 83.

GC10 ----- 3 AP20 83

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Signed, sealed and delivered in the presence of:

[Handwritten signatures]

THE FEDERAL LAND BANK OF COLUMBIA

BY: *C. Marshall Kowalski* (L.S.)
C. Marshall Kowalski, President
of The Federal Land Bank Association of

ANDERSON, as its
Attorney-in-fact.

4.00CD