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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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CONCERN:

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WHEREAS,

(hereinafter referred to as Mortgagor) is well and truly indebted unto

NANCY S. HARPER

(hereinaster referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Thirteen Thousand, Two Hundred, Seventy-seven and Dollars (\$ 13, 277.99) due and payable

## ACCORDING TO TERMS SETFORTH IN PROMISSORY NOTE

with interest thereon from date

12% at the rate of

per centum per annum, to be paid:

monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, self and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being in Gantt Township, being known and designated as a portion of Tract #1, Section D, according to plat of Property of Marsmen, Inc., and prepared December 16, 1935, recorded in the RMC Office for Greenville County in Plat Book D at Pages 220 and 221, and having, according to said plat, such metes and bounds as appears thereon.

THIS being the same property conveyed to the mortgagors herein by deed of Nancy S. Harper, of even date, to be recorded herewith.

THIS mortgage is third and junion in lien to the following mortgages:

- (1) Mortgage given to Carolina Federal Savings & Loan Assocition (now Security Federal Savings and Loan Association) in the original amount of \$22,000.00, said mortgage being recorded in the RMC Office for Greenville County in Mortgage Book 1215 at Page 383, and having a current balance due in the amount of \$6,222.01.
- (2) Mortgage given to Jerry E. Blanton and Virginia S. Blanton in the original amount of \$15,500.00, of even date, to be recorded herewith.

STATE OF SOUTH CAROLINA SOUTH CAROUNA TAX: COMMISSION DOCUMENTARY TAX

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagoe forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.