STATE ÓF SOU (ELL CAROLINA) LOAN MODIFICATION AND EXTENSION AGREEMENT LOAN NO. 10786035 COUNTY OF GREENVILLE) THIS AGREEMENT made the 29th day of March , 198 3 , between Security Federal Savings and Loan Association of South Carolina, hereinafter referred to as "Party of the First Part," and Frank Butler Hazzard __ and Sherry Beth Hazzard _____, hereinafter referred to as "Party of the Second Part"; and WHEREAS, the Party of the First Part is the owner and holder of a certain note and mortgage heretofore executed by Greenville County, South Carolina, in Mortgage Book 1577 at page 994, securing the payment of a note in the amount of _Seventy_Thousand_ 70,000.00 ______) Dollars, with interest thereon at the rate of Sixteen & Three Quarters (<u>16.75</u>%) percent per annum, which note and mortgage are hereby incorporated as a part of this instrument; and WHEREAS, the undersigned Party of the Second Part has requested a modification of the terms of said note and mortgage whereby the time for payment of said indebtedness as set out in said note shall be extended for a period of _ zero modification
WHEREAS, the Party of the First Part has agreed to said on the condition that the interest rate provided in said note, secured by said mortgage, shall be decreased from Sixteen &Three Quarters 16.75 %) percent per annum to Twelve&Three Quarter \$ 12.75 %) percent per annum, effective as of April 1 , 1983 ; WHEREAS, the Party of the Second Part has agreed to said decrease in the interest rate. NOW, THEREFORE, in consideration of the premises and other good and valuable consideration, receipt of which is hereby acknowledged, the parties hereto and their heirs, executors, administrators, successors and assigns, mutually agree as 1. That the time for payment of the indebtedness as set out in the above referred to note, and the mortgage given to secure the same, which are incorporated herein by reference thereto, shall be extended for a period of zero 2. That the interest rate provided for in said note shall bedecreased from Sixteen&Three Quarter 16.75 %) percent per annum to Twelve & Three Quarter \$ 12.75 %) percent per annum, effective as of April 1 , 1983; that the time for payment of interest, as provided for in said note, shall remain the same.

Monthly payments of principal and interest shall be reduced to \$806.42 per month beginning with the May 1, 1983 payment.

3. That except as modified and extended hereby, all other provisions of the mortgage, and the note secured thereby, shall remain in full force and effect. IN WITNESS WHEREOF, the parties have hereunto set their hands and seals the date and year first above written. formerly CAROLINA FEDERAL S&L ASSN. SECURITY FEDERAL SAVINGS AND LOAN Signed, Sealed and Delivered ASSOCIATION OF SOUTH CAROLINA (SEAL) In the Presence of: Party of the First Party Party of the Second Part Party of the Second Part STATE OF SOUTH CAROLINA) COUNTY OF GREENVILLE Janet E. Fleming who, being duly sworn, PERSONALLY appeared before me ___ says that he saw the above named SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA, Senior Vice President by the hands of Bartow B. Gilbert, Jr.

SWORN to before me this

David L. Garrett

Hazzard

. 198_3__ <u>March</u> <u> 29th</u> day of (L.S.)

Deborah R. Barton witnessed the execution thereof.

and Sherry Beth Hazzard

deliver the foregoing instrument for the uses and purposes therein motioned, and that he, with

MECORDED [APR 1 9 1983 at 11:00 A.M.

Vice President

27172

_, and <u>Frank</u> Butler

, sign, seal and as their respective act and deed,

My Commission Expires: 5-8-90

Notary Public for South Carolina