

BOOK 1502 PAGE 294

MSSIGN.MMI
FOR VALUE RECEIVED, the undersigned does hereby transfer and
assign over unto South Carolina State Housing Authority, or its order,
without recourse, that certain mortgage and the note thereby secured, made
and executed by Mohammed I. and Seema K. Akhawala
dated the 4 day of April , 19 83 , and duly recorded
in Book 1601 at Page 176 in the RMC Office for said County and State.
IN THE PRESENCE OF: AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION BY: Richard C. Power Assistant Vice President
STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)
PERSONALLY appeared before me Cynthia Logan
who being duly sworn says that (s)he saw American Federal Savings and Loan
Association by Richard C. Power, its Assistant Vice President, sign, seal and
execute the within Assignment and that he with Terri Palmer
witnessed the execution and delivery thereof.
SWORN TO BEFORE ME THIS
12 DAY OF April , 19 83
Serie Ragner Notary Public for South Carolina My commission expires: 5/17/81

MRCORDED APR 1 5 1983

at 11:00 A.M.

26900