

FILED  
Mortgage Address: 301 College Street, Greenville, S. C.

APR 15 3 10 PM '83

BOOK 1602 PAGE 216

DONNIE S. LAMBERSLEY  
R.M.C.

## MORTGAGE

THIS MORTGAGE is made this 15th day of April, 1983, between the Mortgagor, John H. Orders and Barbara H. Orders, (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association of South Carolina, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

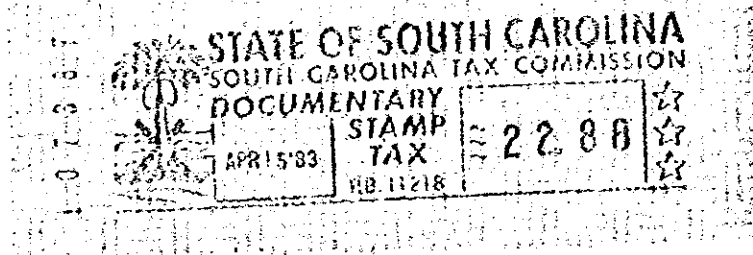
WHEREAS, Borrower is indebted to Lender in the principal sum of Fifty Seven Thousand, Two Hundred and No/100 Dollars, which indebtedness is evidenced by Borrower's note dated April 15, 1983, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on May 1, 2013;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of GREENVILLE, State of South Carolina.

ALL that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 24, Governor's Square, southern side of Devenger Road, as shown on a plat of Governor's Square prepared by W. R. Williams, Jr., Engineer, Surveyor, dated October 17, 1975, and recorded in the RMC Office for Greenville County in Plat Book 5-P at Page 8, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Devenger Road, at the joint front corner of Lots Nos. 23 and 24 and running thence S. 68-10 E. 100 feet to an iron pin; thence S. 16-07 W. 191.5 feet to an iron pin at joint rear corner of Lots Nos. 14 and 24; thence N. 58-24 W. 115 feet to an iron pin at joint rear corner of Lots Nos. 23 and 24; thence with the joint rear corner of said lots, N. 19-55 E. 171.1 feet to an iron pin on the southern side of Devenger Road, the point and place of beginning.

This being the same property conveyed to the mortgagors herein by deed of Susan R. Lampman of even date and to be recorded herewith.



which has the address of 910 Devenger Road Greer,  
(Street) (City)  
South Carolina 29607 (herein "Property Address");  
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family—6/75—FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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