

Witness our hand(s) and seal(s) this 28th day of March, 19 83.
 Signed, sealed, and delivered in presence of:
 Daniel Edward Benham [SEAL]
 Patricia E. Benham [SEAL]
 [Signature] [SEAL]
 [Signature] [SEAL]

STATE OF SOUTH CAROLINA, } ss:
 COUNTY OF GREENVILLE }

Personally appeared before me Julia Ann Putnam
 and made oath that he saw the within-named Mortgagors
 sign, seal, and as their act and deed deliveged the within deed, and that deponent,
 with W. Clark Gaston, Jr. witnessed the execution thereof.

Sworn to and subscribed before me this 28th day of March, 19 83
 my commission expires 10-02-91
 [Signature] Notary Public for South Carolina.

STATE OF SOUTH CAROLINA, } ss:
 COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, W. Clark Gaston, Jr., a Notary Public in and
 for South Carolina, do hereby certify unto all whom it may concern that Mrs. Patricia E. Benham
 , the wife of the within-named Daniel Edward Benham
 , did this day appear before me, and, upon being privately and
 separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or
 fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named
 BANKERS MORTGAGE CORPORATION , its successors and
 assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the
 premises within mentioned and released.

Given under my hand and seal, this 28th day of March, 19 83
 Patricia E. Benham [SEAL]
 [Signature] Notary Public for South Carolina.
 my commission expires 10-02-91

RECORDED MAR 29 1983 at 9:57 A.M.

24552
 LONG, BLACK AND GASTON
 MAR 29 1983

STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE

MORTGAGE

DANIEL EDWARD BENHAM AND
 PATRICIA E. BENHAM

TO

BANKERS MORTGAGE CORPORATION

Received and properly indexed in RMC
 and recorded in Book 1599 ,
 this 29th day of Mar. , 1983 ,
 Page 417 ,
 at 9:57 A.M. Greenville County, S.C.
 Clerk.

\$52,000.00
 *U.S. GOVERNMENT PRINTING OFFICE: 1979-620-136/32
 Lot 315 Silver Pine Ct.
 "Map I, Sec. I Sugar Creek"

0429

4328-421