

727270-0 3  
BOOK 1599 PAGE 381

ASSIGNMENT OF MORTGAGE

STATE OF SOUTH CAROLINA )  
 ) ss  
COUNTY OF GREENVILLE )

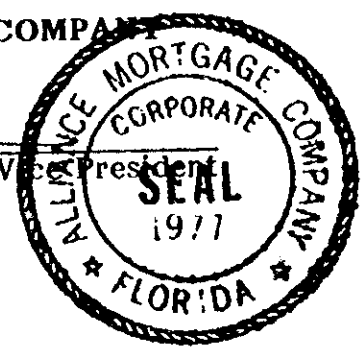
For value received, ALLIANCE MORTGAGE COMPANY, a Corporation of the State of Florida, does hereby transfer, assign and set over unto \_\_\_\_\_ CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, its successors and assigns forever, that certain Real Estate Mortgage executed by \_\_\_\_\_ ALBERT R. HUGHES AND CATHY S. HUGHES under date of JANUARY 4, 1983, and recorded in the Clerk of Court's Office for GREENVILLE County, South Carolina, on JANUARY 10, 1983, in Mortgage Book \*\*1591 at Page 387\*\*.

IN WITNESS WHEREOF, ALLIANCE MORTGAGE COMPANY has caused these presents to be executed in it's name by JOHN C. PEARCE, III, its Vice President and it's Corporate Seal to be hereto affixed this 17th day of FEBRUARY, 19 83.

\*\*\*RE RECORDED ON JANUARY 27, 1983 in BOOK 1593 PAGE 39 in GREENVILLE COUNTY.

ALLIANCE MORTGAGE COMPANY

BY: [Signature] Vice President



In the Presence of:  
[Signature]  
[Signature]

STATE OF FLORIDA )  
COUNTY OF DUVAL )

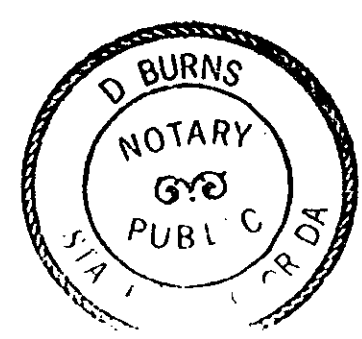
Before me, the undersigned, a notary public, in and for the State of Florida at Large, personally appeared JOHN C. PEARCE, III, Vice President, of ALLIANCE MORTGAGE COMPANY, to me well known to me to be the person described in and who executed the foregoing assignment of mortgage as such officer of said corporation, and he acknowledged before me that he executed and attested the foregoing assignment pursuant to due corporate authority for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Jacksonville, Florida this 17th day of FEBRUARY, 19 83.

[Signature]  
Notary Public

My commission expires:

This instrument was prepared by:  
D. BURNS  
and employee and/or officer of  
ALLIANCE MORTGAGE COMPANY  
P. O. Box 2259  
Jacksonville, Florida 32232



D. BURNS  
NOTARY PUBLIC, STATE OF FLORIDA  
My Commission Expires June 18, 1985

RECORDED MAR 28 1983 at 10:30 A.M.

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