

GR... FILED  
S.C.  
58 PM '83  
M.C. BAKERSLEY

FILED  
S.C.  
55 PM '82  
BANKERSLEY  
**MORTGAGE**

LONG, BLACK & GASTON  
1597 827  
1590 955  
SOUTH CAROLINA  
1595 369  
S.C.  
'83

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

THIS MORTGAGE IS BEING RE-RECORDED DUE TO  
AN ERROR IN THE MONTHLY PAYMENT AND THE  
MATURITY DATE

WHEREAS: I, SCOTT JOHN TAYLOR

Greenville, South Carolina

of  
, hereinafter called the Mortgagor, is indebted to

BANKERS MORTGAGE CORPORATION

a corporation  
organized and existing under the laws of the State of South Carolina, hereinafter  
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-  
porated herein by reference, in the principal sum of EIGHTY THREE THOUSAND AND NO/100-----  
----- Dollars (\$ 83,000.00 ), with interest from date at the rate of  
Twelve per centum ( 12 %) per annum until paid, said principal and interest being payable  
at the office of Bankers Mortgage Corporation, Post Office Drawer F-20  
in Florence, South Carolina 29503, or at such other place as the holder of the note may  
designate in writing delivered or mailed to the Mortgagor, in monthly installments of EIGHT HUNDRED  
FIFTY FOUR AND 07/100-----Dollars (\$ 854.07 ), commencing on the first day of  
February, 19 83 and continuing on the first day of each month thereafter until the principal and  
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and  
payable on the first day of January, 2013.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the  
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor  
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt  
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does  
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described  
property situated in the county of Greenville  
State of South Carolina;

ALL that piece, parcel or lot of land situate, lying and being in the  
State of South Carolina, County of Greenville, known and designated as  
Lot 42 on plat of Brookfield West, Section 2, recorded in the R.M.C.  
Office for Greenville County in Plat Book 7X at Page 5, and having,  
according to a more recent survey prepared by Freeland and Associates,  
entitled "Property of Scott John Taylor", the following metes and  
bounds, to-wit:

BEGINNING at an iron pin on the westerly side of Brynhurst Circle and  
running thence with said Circle as follows: S. 19-42-56 E. 49.03 feet  
to an iron pin; thence S. 13-28 E. 76.26 feet to an iron pin; thence  
running across the corner of said Circle and Gilderbrook Road, S. 31-  
32 W. 35.36 feet to an iron pin; thence S. 76-32 W. 94.00 feet to an  
iron pin at the joint front corner of Lots 41 and 42; thence with the  
common line of Lots 41 and 42, N. 13-28 W. 150.0 feet to an ironpin;  
thence with the common line of Lots 42 and 43, N. 76-32 E. 113.66 feet  
to an iron pin on Brynhurst Circle, being the point of BEGINNING.

THIS is the same property conveyed to the Mortgagor herein by deed of  
Merrill Lynch Relocation Management, Inc., dated December 1, 1982  
and recorded simultaneously herewith.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances  
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that  
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all  
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto  
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty  
and are a portion of the security for the indebtedness herein mentioned;

0369

4328 RV-21

SOUTH CAROLINA  
DOCUMENTARY  
STAMP