

BOOK 1594 PAGE 215

STATE OF SOUTH CAROLINA GREENVILLE COUNTY OF ASSIGNMENT. FOR VALUE RECEIVED, the undersigned does hereby transfer and assign over unto South Carolina State Housing Authority, or its order, without recourse, that certain mortgage and the note thereby secured, made Gregory T. Jones and executed by , 19<u>83</u>, and duly recorded dated the 31 day of January in Book 1593 at Page 392 in the RMC Office for said County and State. AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION Assistant Vice President STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE PERSONALLY appeared before me ____ Cynthia Logan who being duly sworn says that (s)he saw American Federal Savings and Loan Association by Richard C. Power, its Assistant Vice President, sign, seal and execute the within Assignment and that he with _____ Terri Palmer witnessed the execution and delivery thereof. SWORN TO BEFORE HE THIS DAY OF February

4.000.1

RECORDED FEB 8 1983

Notary Public for South Carolina My commission expires: 517 8

at 4:30 P.M.

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