JAH 27 18 39 AH BJ	MORTGAGE	
JOHNIE R.H.C THIS MORTGAGE is made this 19_83, between the Mortgagor,	3rd Randell C McKee and Valley (January McKee Ind the Mortgagee, First Federal
the United States of America, who "Lender").	outh Carolina, a corporation organizes address is 301 College Street, Gr	ed and existing under the laws of eenville, South Carolina (herein
1- 2 1002	to Lender in the principal sum of Dollars, which indebted	•••••
note dated Jan 3, 1983	, (herein "Note"), providing for m	onthry installments of principal

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of _____Greenville ___, State of South Carolina.

and interest, with the balance of the indebtedness, if not sooner paid, due and payable on _

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, shown as Lot 67 on plat of Eastdale Subdivision, recorded in Plat Book YY at pages 118 and 119 and having the following courses and distances:

Beginning at an iron pin on Sycamore Drive, joint front corner of Lots 67 and 68 and running thence with the joint line of said Lots, N. 14-54 E. 200 feet to an iron pin at rear corner of said lots; thence along the rear line of Lot 67, S. 75-00 E. 125.6 feet to an iron pin, joint rear corner of Lots 66 and 67; thence with the joint line of said lots, S. 15-00 W. 200 feet to an iron pin on Sycamore Drive; thence with said Drive, N. 75-00 W. 125 feet to the point of beginning.

This being the same property conveyed to the mortgagor(s) herein by deed of Nelms Brother Inc., and recorded in the RMC Office for Greenville County, on 10-20-76, in Deed Book 1044, and page 837.

This is a second mortgage and is junior in lien to that mortgage executed by Nelms Brothers Inc, in favor of First Federal of South Carolina, and recorded in the RMC Office for Greenville County in Book 1368, and page 120. This mortgage was subsequently assumed by Randell C McKee and Vallie L. McKee from deed of Nelms Brothers Inc. on 0ct 15, 1976.

of south caroun. JMENTARY STAMP : TAX 26, 11211

Mauldin 311 Sycamore Dr which has the address of .

South Carolina 29662 (herein "Property Address"); (State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, torever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6'75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)