State of Santhy Caradina.

COUNTY OF GREENVILLE 08 PH '83

109 FIMLEY AUG. 29651 GREEN, SC. 29651

Co All Alhom Chese Presents May Concern: I, Willard M. Pros

hereinafter called

O.

A THE RESIDENCE OF THE

the Mortgagor(s), SEND GREETING:

WHEREAS, the said Mortgagor(s) in and by My well and truly indebted to am these Presents,

certain promissory note in writing, of even date with Thomas E. Duncan

hereinaster called Mortgagee, in the full and just sum of Twenty Thousand (\$20,000.00)---DOLLARS,

in full one year from date or January 19, 1984. to be paid

per centum per annum, to be computed date at the rate of 12 with interest thereon from and paid one year from date or January 19, 1984 until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agrees to pay all costs and expenses including a reasonable amount as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained. sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee,

All that piece, parcel or lot of land in Chick Springs Township, County of Greenville, State of South Carolina, located in the City of Greer on James Street and being shown and designated as lot number FORTY SIX (46) on plat of the E. A. Wood Estate, by H. S. Brockman, surveyor, dated June 22, 1935 and recorded in plat book FF page 196, R. M. C. Office for Greenville County and having the following courses and distances, to wit:

Beginning at an iron pin on James Street, corner of lot No. 45 and running thence S. 13-00 E., 175.15 feet to stake; thence N. 77-16 E., 70 feet to a stake; thence N. 13-00 W., 175 feet to iron pin on James St.; thence along said street, S. 77-00 W., 70 feet to the beginning corner.

This is the same conveyed to the within mortgagor by Iola R. Crain by deed recorded Jan. 28, 1982 in deed book 1161 page 576. Greenville County R. M. C. Office.