

Net proceeds \$8000

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
CO S.O.

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN: BOOK 1592 PAGE 407

JAN 20 11 07 AM '83

DONNIE S. TANKERSLEY
WHEREAS, DONALD BRUCE TUCKER

(hereinafter referred to as Mortgagor) is well and truly indebted unto COMMUNITY BANK, P.O. Box 155, Simpsonville, South Carolina

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Eleven Thousand One Hundred Fifty-Eight and 08/100 Dollars (\$ 11,158.08) due and payable
IN ACCORDANCE WITH NOTE THIS DATE EXECUTED, OR ANY RENEWALS, MODIFICATIONS OR EXTENSIONS THEREOF.

with interest thereon from date at the rate of per note per centum per annum, to be paid per note

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE

All that piece, parcel, or lot of land lying, being and situate in the County and State aforesaid, and having the following courses and distances, to-wit:

BEGINNING in the center of the Jenkins Bridge Road, and running in an easterly direction 159 feet along joint property line with other land of the Grantee to an iron pin; thence running in a northerly direction 100 feet along joint property line of James H. Alexander to an iron pin; thence in a westerly direction 159 feet along joint property line of Alexander to center of Jenkins Bridge Road; thence running in a southwesterly direction along center of Jenkins Bridge Road 100 feet to the point of beginning. The within property is known as tax map parcel no. 562.1-1-32.4.

This being the same property conveyed to the Mortgagor this date by Bruce R. Tucker, said Deed to be recorded herewith.

GO TO -----2 JA19 83 106

STATE OF SOUTH CAROLINA
DOCUMENTARY
STAMP
TAX
\$ 3.20
PB 11228

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

4.000CI

7
0
4
0

4328 RV-2